

TIMOTHY KLAVER



RED PILLING
MUSLIMS

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Dedicated to the Christian martyrs who have suffered and died at the hands of Muslims all around the world. You are with your Lord and Saviour now, experiencing peace like no other.

Contents

Acknowledgements	11
Introduction	13
1. If You Cannot Do Likewise, Accept It As True	19
2. Is the Qur'an Scientifically Accurate?	23
3. Is Muhammad In the Bible?	29
4. Muhammad Is the Property of Jesus	37
5. Muhammad's Seal of Prophethood	41
6. Did Muhammad Have Sex With A Child?	45
7. Muhammad: Cross-dresser, Homosexual, Necrophiliac	49
8. Who Is A True Muslim?	59
9. Can A Good Muslim Be A Good Citizen?	61

10. Why Did Allah Kill Muhammad?	65
11. Allah Commits Shirk	73
12. Islam's Saviour of Mankind	81
13. Ridiculous Teachings From the Hadiths	85
14. Interesting Facts About Muhammad	91
15. Is Islam A Religion of Peace?	97
16. Is Christianity A Religion of Peace?	111
17. Who Is the Real Jesus?	117
18. Did Jesus Say He Was God?	123
19. Where Does the Bible Call Jesus the "Son of God"?	129
20. Love Is the Law of the Christian Life	131
21. All Cultures and Religions ARE NOT Equal!	141
22. A Message To All Immigrants (But Especially Muslims)	145
23. Is Female Genital Mutilation In Islam False?	151
Conclusion	161
The Gospel	171

“Have I become your enemy by telling you the truth?”
—**Galatians 4:16**

Acknowledgements

First and foremost, I would like to thank my God, my Lord and Saviour Christ Jesus, for having provided me the opportunity to write this book and get it into the hands of Muslims, fellow Christians, and anyone else who has desire to learn the truth about Islam. This book is written with the purposes in mind to:

1. glorify God and honour His Son (Romans 15:6; Colossians 1:18), and
2. educate the body of Christ regarding truth (2 Timothy 2:15; 3:16; Acts 17:11; 1 Corinthians 2:13).

Secondly, I would like to thank David Wood of Acts17Apologetics. I am greatly indebted to David's videos on the subject of Islam for much of the information contained in this book. While I do own a copy of the Qur'an, given to

Red Pilling Muslims

me by a Muslim co-worker years ago, I do not have access to all the other Muslim sources that David has access to.

Lastly, I would like to thank you, the reader, for picking up this book. It is by no accident that you have. Whether you are a Muslim, a Christian, or someone just searching for clarity on the issue, I pray that you have picked this book up because you are interested in learning the truth on this very controversial subject. I also pray that you are open minded and willing to compare the words of the Bible with the words of the Qur'an in order to see which book truly promotes peace and which religion is truly a religion of peace. As you read, may God open your eyes so that you can see the truth concerning Islam. I pray especially that any Muslims reading this book would have the scales removed from their eyes so that they can see the truth clearly, and that they would give their lives to Jesus, recognizing Him as the Messiah, the one true God. It is for you that I have put this book together. May God bless it for that purpose. There is no other name under Heaven whereby men must be saved. Today is the day of salvation.

Thank you, one and all.

Introduction

What does it mean to “red pill” someone? The term “red pill” is derived from the 1999 science fiction movie, *The Matrix*, where Neo, played by Keanu Reeves, is presented with a choice: “You take the blue pill, the story ends, you wake up in your bed and believe whatever you want to believe. You take the red pill, you stay in Wonderland and I show you how deep the rabbit hole goes.” The red pill represents knowledge, freedom, and the brutal truth of reality, whereas the blue pill represents falsehood and blissful ignorance.

This book is designed to answer just some of the Muslim’s most common arguments while also exposing them to the many errors, falsehoods, and lies taught within Islam. It is also designed to present the Muslim with enough factual evidence to stop them dead in their tracks and force them to start thinking for themselves rather than believing the lies they have been fed.

Red Pilling Muslims

For those of you non-Muslims who do not know a thing about Islam, and refuse to study it for fear of having your *opinion* proven wrong, this book is also designed for you, to open your eyes, shed some light on the issue, and educate you as to the truth. This book is *your* red pill, too.

Is Islam a religion of peace? According to Hollywood, several politicians, mainstream media, Millennial Leftist Social Justice Warriors, and many Muslims, it is. But are these assertions true, or is it merely deliberate or blind ignorance? When we examine all the evidence, what is the verdict?

Was Muhammad a prophet of God? How can we tell? What if he was just a false prophet preying on the minds of gullible, ignorant, superstitious people? If he was a false prophet, what would be the repercussions for his having deceived the people?

Who was Jesus? Was He just a man, a mere prophet, or was He actually the Son of God? Did He say He was God? Which sources can we turn to for the most accurate information?

Is the Qur'an God's holy word? How does the Qur'an compare to the Bible? Is it reliable, or just based on a bunch of 7th-century stories and fables? What does the Qur'an say about Jesus and the Bible?

If you ever wanted to know the truth on these issues and more, there is no better time than the present. Do not be deceived and led astray by what Hollywood, politicians, the mainstream media, or Millennial Leftist Social Justice Warriors say about Islam and Muslims. If ignorance truly is bliss, many of you *must* be living in paradise. Do not swallow the blue pill simply because you are afraid of the truth and do not want your pride hurt when your *opinion* is proven wrong. Man up and take the red pill. Examine the evidence and see what the verdict is.

People often argue that Muslims cannot be that bad because they know several Muslims and they are very nice people. First, just because someone is from the Middle East *does*

Introduction

not make them Muslim. So if they are nice, it has *nothing* to do with Islam. Second, yes, many Muslims *can be* pretty nice people, but that *does not* tell you a thing about their *true nature*. Over the years, I have had five Muslim friends/co-workers that I have dialogued with on most of the subjects contained in this book, witnessing to them of Jesus the Saviour. Of the five, only one demonstrated outward hostility and animosity while trying to have rational discussions. You could see the hatred and murder seething in his eyes. If he would have had a bunch of Muslim friends with him, no doubt he would have acted upon it (as they often do).

Anyone who pays any attention to human behaviour knows that people can pretend to behave one way while feeling a completely different way. You can spend *years* with another person and *never* fully know them, who they are, or even what makes them tick. It *does not* matter how close you are to them, people *do not* tell you everything about themselves or what they struggle with. Ted Bundy, Jeffrey Dahmer, and Charles Manson were all “nice” people. They *had to be* in order to get away with what they did for as long as they did. “Nice” means absolutely squat when you examine a person’s underlying beliefs. Your next door neighbour is probably a nice person, but he/she could also be a pedophile, a rapist, a murderer, or something else. The fact is, you *do not* know for sure what a person is really like. What they show you *does not* mean that is who or what they are. What a person truly *believes* in their heart tells you what they are like. So, according to Muslim beliefs, according to the Qur’an and the teachings of Islam, what are Muslims *really* like?

If you honestly believe in feeding the hungry, clothing the naked, and sheltering the homeless, it will be made manifest through your actions. If you say you believe in those things, but never lift a finger to do any of them, or to help any of them in any way, shape, or form, then you do not truly believe in them. But just because you *do* those things also does not mean you actually believe in them. You could be doing

them with an ulterior motive at heart. People watching from the outside will rarely be able to determine which case is true. Remember the old cliché of not judging a book by its cover? Just because candy looks sweet, and perhaps even tastes sweet at the beginning, does not mean there is not something bitter contained beneath the surface. (Try some candies from Mexico if you doubt me.) Just because a book has a pretty and inviting cover does not mean the inside will be pleasant. People conceal their true motives all the time. Why are Westerners so eagerly and deliberately ignorant¹ of this fact where it concerns Muslims?

People can pretend to be something they are not for a *long* time, but eventually the truth comes out. Often, when it finally comes out, it is too late to do anything about. Spouses can pretend to be faithful and loyal, all the time committing numerous acts of adultery. They can pretend to be “nice” for a long time, only to finally turn on you and beat you regularly. People put on facades all the time. With Muslims, they are *commanded to do so* from the Qur’an. They are commanded to smile outwardly toward non-Muslims, but to hate them inwardly: “show patronage to them through words but not in your hearts” (Tafsir Jalalayn, commentary on Qur’an 3:28). They are commanded not to make friends with Jews or Christians (Qur’an 5:51; cf. 4:89). If they truly believe that the Qur’an is Allah’s word and that Muhammad was his prophet, if their friendship with you is truly genuine and *not* just a false front, then they are in direct rebellion against the commands of Allah, Muhammad, and the Qur’an. This makes them *bad* Muslims, according to Islam.

¹ Ignorance does not in any way, shape, or form denote or connote stupidity. The literalness of a word is its denotation; the broader associations we have with a word are its connotations. “A person can be ignorant (not knowing some fact or idea) without being stupid (incapable of learning because of a basic mental deficiency). And those who say, ‘That’s an ignorant idea’ when they mean ‘stupid idea’ are expressing their own ignorance.” —Paul Brians, *Common Errors in English Usage* (Wilsonville, OR: William James & Co., 2009), 118.

Introduction

Despite all of this, Muslims are not our true enemies. “For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places” (Eph. 6:12). Muslims need the Saviour just as much as any other man or woman on this planet. Even if we consider them our enemies, let us “love [our] enemies and pray for those who persecute [us]” (Matt. 5:44). To those who know nothing about Islam and its teachings, yet ignorantly choose to stand by them, “Do not participate in the unfruitful deeds of darkness, but instead even expose them” (Eph. 5:11). If you do not take a stand for the light, and expose the darkness, then the darkness will eventually swallow you whole.

For you Canadians and Americans who are disillusioned about Islam and Muslims, open your eyes and take a good hard look at what is happening over in Europe in just about every country. *That* will be coming to Canada and America very shortly. If you do not think so, just keep burying your head in the sand until it is too late and you find yourself stuck in the *exact same* situations as European countries are having to deal with presently. Do not be a fool. Ignorance is *not* bliss. Pretending that something is not true *will not* make it go away. You will find that ignorance will eventually cost you everything you ever loved or held dear. So educate yourself as to the truth of Islam and what Muslims truly believe. Pop your little safety bubble that you would like to continue living inside, ignorant of truth and reality, and start paying attention to the *entire world*. There is more to reality than your little spherical bubble of experience. What you are doing is attempting to judge an entire puzzle (Islam) by a single puzzle piece (Muslims you know who live near you) rather than looking at the *whole* picture. Look around the world at every country that has a significant Muslim population and what do you see happening? What do you see happening in practically every country in Europe at present? What is the common denominator? Islam. Do your homework. Educate yourself.

Red Pilling Muslims

Hollywood, politicians, mainstream media, and Millennial Leftist Social Justice Warriors are *wrong* and they are *liars*.

1

If You Cannot Do Likewise, Accept It As True

“And if ye are in doubt as to what We have revealed from time to time to Our servant, then produce a Sura [chapter] like thereunto; and call your witnesses or helpers (if there are any) besides Allah, if ye are truthful.” Qur’an, Surah 2:23

“But if ye cannot make one [a revelation] like unto it, ye are under condemnation if ye do not bear record that they are true.” Doctrines and Covenants, Section 67:8

It is a bit ironic that two of Satan’s false religions both make the same ridiculous circular arguments in an attempt to try and defend their supposed authenticity. Could you imagine the Bible, or any of God’s prophets or apostles, saying,

Red Pilling Muslims

“If you cannot write a chapter or make a revelation as good as ours, then you should accept ours as true”? In fact, we see quite the opposite approach in the Bible. Regarding everything surrounding Jesus’ life, in 2 Peter 1:18, Peter essentially says “You can believe us because we were there and we witnessed it,” but he does not stop there. He says:

“We have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place...” 2 Peter 1:19

Like the Bereans who searched the Scriptures to see if the things the Apostle Paul was telling them were true, Peter is telling his listeners to search the Scriptures to verify that what he is telling them, what he was witness to, is true. What he is saying is either true or it is not. He does not attempt to manipulate them with circular reasoning.

False religions created by the devil in order to deceive the nations and keep them in bondage to their sins and share an eternity in Hell with him will try to use circular reasoning to try and prove themselves. If your religion cannot stand on its own, as Christianity can and has through centuries of scorn, scepticism, and disbelief, then your religion is false. Only one book, and only one religion, has stood the tests of time and constantly been proven to be accurate and true. Such a book can only be supernatural in origin and such a religion can only be the creation of God. The Bible is that book, and Christianity is that religion. All other religions are man-made and fall apart under scrutiny and examination. Sceptics have attacked the veracity of the Bible for centuries, and yet science, history, and archaeology continually unearth evidence that supports and verifies the authenticity of the Bible.

The Bible is the *only* book that hangs its credibility on its ability to write history in advance—*without* error!

The Bible is true from cover to cover, whether you

If You Cannot Do Likewise, Accept It As True

choose to believe it or not. It does not attempt to manipulate you the way the *Qur'an* and the Mormon book *Doctrines and Covenants* do. It is true on its own merits. You do not have to believe it if you are unable to write anything nearly as good. Even with all the scientific, historical, and archaeological evidence to support the Bible, the choice to believe it is entirely up to you. God invites you to believe it and to respond accordingly, but many refuse to because they do not want to be accountable to anybody other than themselves. Nevertheless, they *will* be held accountable for their life and actions and their breaking the Law of God (the Ten Commandments) and their rejection of God and His Son and the work performed on the cross at Calvary. You can reject the truth of Scripture, but you cannot deny it. We all know in our heart of hearts that it is true and that we are responsible. We can try and convince ourselves otherwise all we want, most of the time unconvincingly, but it will not change a thing. Rejecting God, His Word, His Son, and His salvation is like rejecting the concept of gravity, walking off a cliff and plummeting to your death. If you are going to make such a decision, do not make it lightly. Make sure you understand the ramifications of your decision.

2

Is the Qur'an Scientifically Accurate?

Muslims claim that the Qur'an is scientifically accurate. We are going to put this claim to the test and see if it is true. By the time you are finished reading this chapter, you will see how poorly Muslims understand science.

“Be not like those who are divided amongst themselves and fall into disputations after receiving Clear Signs: for them is a dreadful Chastisement.—On the Day when some faces will be (lit up with) white, and some faces will be (in the gloom of) black: to those whose faces will be black, (will be said): ‘Did ye reject Faith after accepting it? Taste then the Chastisement for rejecting Faith.’ But those whose faces will be (lit with) white,—they will be in (the light of) Allah’s mercy: therein to dwell (for ever).” (surah

3:105-107)

This is racism (if there were such a thing—the correct terminology is “prejudice”)! This is as bad as Mormonism, which states that those spirits who fought valiantly in heaven are born as children with white skin, but those spirits who did not fight as valiantly are born as children with black skin.

“One (such) way he followed, Until, when he reached the setting of the sun, he found it set in a spring of murky water: near it he found a People: We said: ‘O Zulqarnain! (thou hast authority,) either to punish them, or to treat them with kindness.’” (surah 18:85-86)

This is highly inaccurate! The sun does not set in a mud puddle. In fact, the sun does not set at all. It is an optical illusion. It only *appears* to set. It is the Earth itself that moves.

“Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of Creation), before We clove them asunder? We made from water every living thing. Will they not then believe? And we have set on the earth mountains standing firm, lest it should shake with them, and We have made therein broad highways (between mountains) for them to pass through: that they may find their way. And We have made the heavens as a canopy well guarded: yet do they turn away from the Signs which these things (point to)! It is He Who created the Night and the Day, and the sun and the moon: all (the celestial bodies) swim along, each in its rounded course.” (surah 21:30-33)

Muslims today claim this speaks of the “Big Bang” theo-

ry and that the Qur'an proved "science" before it was known. There is just one problem: the "Big Bang" theory is a myth. It *did not* happen. It is a *theory*, and a very poor one. The "Big Bang" theory completely contradicts and contravenes the first Law of Thermodynamics (the Law of the Conservation of Energy and/or Mass), which states that neither matter nor energy can be created or destroyed. *Real science does not* support the "Big Bang" theory. Furthermore, read Genesis 1. God divided the heavens and the earth—not a supposed "Big Bang."

Verse 31 claims that mountains prevent earth quakes. Someone should tell this to those who live in mountainous regions and experience earthquakes on a regular basis. Or maybe someone should tell the mountains, because apparently they do not know that they are supposed to do this.

"Then We placed him as (a drop of) sperm in a place of rest, firmly fixed; Then We made the sperm into a clot of congealed blood; then of that clot We made a (foetus) lump; then We made out of that lump bones and clothed the bones with flesh; then We developed out of it another creature. So blessed be Allah, the Best to create!" (surah 23:13-14)

Science has proven that it is the flesh that forms first, then the bones. Here, the development of the being is sheer nonsense. The sperm turns into a clot of blood, then turns into bones, then begins growing flesh upon the bones.

"At length, when they came to a valley of ants, one of the ants said: 'O ye ants, get into your habitations, lest Solomon and his hosts crush you (under foot) without knowing it.' So he smiled, amused at her speech; and he said: 'O my Lord! so order me that I may be grateful for

Red Pilling Muslims

Thy favours, which Thou has bestowed on me and on my parents, and that I may work the righteousness that will please Thee: and admit me, by Thy Grace, to the ranks of Thy righteous Servants.” (surah 27:18-19)

Ants cannot talk, nor could you hear or understand them if they could. These verses are poorly plagiarized from the Bible, where it says, “Go to the ant, thou sluggard; consider her ways, and be wise” (Prov. 6:6). Solomon considered the ways of the ant and compared them to that of a lazy person; he did not speak with the ant or listen to them speak. Talk about pure absurdity. These verses are also based on a fable that was popular during the 7th century in Muhammad’s lifetime.

“Then He turned to the sky, and it had been (as) smoke: He said to it and to the earth: ‘Come ye together, willingly or unwillingly.’ They said: ‘We do come (together), in willing obedience.’” (surah 41:11)

Muslims today claim that this verse speaks of the gaseous origin of the universe, essentially giving support to the “Big Bang” theory. Again, there is just one problem: the “Big Bang” theory is a myth. It *did not* happen. It completely contradicts and contravenes the first Law of Thermodynamics (the Law of the Conservation of Energy and/or Mass), which states that neither matter nor energy can be created or destroyed.

”Then when the stars become dim” (surah 77:8)

It is claimed that this verse speaks about the death of stars. However, this verse says no such thing. Appearing “dim” and dying are two completely different things.

Is the Qur'an Scientifically Accurate?

“He is created from a drop emitted—Proceeding from between the backbone and the ribs.” (surah 86:6-7)

I do not know about you, but the last time I checked semen came from a man's testicles—not from his kidneys. Although, maybe this explains a few things. Perhaps Muslims *are* physiologically different from the rest of mankind. This might explain why they have no “balls” to confront people toe-to-toe, one-on-one, but resort to attacking people in groups, from behind, when they are not looking, or in secret (by placing hidden explosives), like the cowards they are, murdering innocent people. But I digress.

As you can see, the Qur'an is *not* scientifically accurate. In fact, it is scientifically laughable. Much of the nonsense that is found in the Qur'an comes from stories and fables that were taught in and around Arabia during the 7th century. During Muhammad's lifetime, there were many tribes of Jews who had the Torah, the Talmud, and various other sources. Many of the stories from their additional sources were based on biblical characters but were entirely fictitious: the story of a bird teaching Cain to bury his brother (surah 5:31); the story of Abraham escaping fire (surah 21:68-71); etc. Muhammad heard these stories and now they are in the Qur'an. There were also stories about Jesus and Mary being circulated by heretical “Christian” groups: the story of Mary giving birth under a palm tree (surah 19:22-23); the story of Jesus speaking at birth (surah 19:24-26; cf. 5:110); the story of Jesus giving life to clay birds (surah 3:49; 5:110); etc. Muhammad heard these stories and now they are in the Qur'an. The story of Alexander the Great travelling to where the sun sets (surah 18:85-86) was popular during Muhammad's lifetime, found in a Syriac work called *The Glorious Deeds of Alexander*. Muhammad heard it and now it is in the Qur'an.

During Muhammad's lifetime, the Sabians used to recite a creed: “There is no God but Allah.” Muhammad heard this

creed and added “and Muhammad is His Messenger” to it. Muhammad simply took many of the beliefs and practices that were popular in 7th-century Arabia during his lifetime, gave them an Islamic twist, and placed them into his new religion. The pagans at the time thought this was hilarious and utterly laughable! They mocked and ridiculed Muhammad for believing everything that he heard, calling him “The Ear.” According to Muslim sources, it was a black man named Nabtal b. al-Harith who said, “Muhammad is all ears; if anyone tells him anything, he believes it.” In 6:25 of the Qur’an, it records men saying, “These are nothing but tales of the ancients.” In other words, they were saying to Muhammad, “You do not really believe these things, do you? They are fables of old.”

The Qur’an is so filled with complete and utter nonsense that it even denies historically proven facts. Surah 4:157 says, “That they said (in boast), ‘We killed Christ Jesus the son of Mary, the Messenger of Allah’;—but they killed him not, nor crucified him. Only a likeness of that was shown to them. And those who differ therein are full of doubts, with no (certain) knowledge. But only conjecture to follow, for of a surety they killed him not.” There are many more verses and passages in the Qur’an we could have looked at to reveal the absurdity of it, but these that we have already looked at should suffice. The Qur’an fails repeatedly where the Bible consistently prevails. There is no contest between the reliability of the Bible versus that of the Qur’an. The Bible is the *only* reliable authority, worthy to be trusted and relied upon.

3

Is Muhammad In the Bible?

Many Muslim Apologists enjoy lying and trying to convince people that Muhammad appears in the Bible. They like to lie and claim that both Moses and Jesus predicted Muhammad. So let us examine their false claims.

“The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him. This is according to all that you asked of the LORD your God in Horeb on the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, let me not see this great fire anymore, or I will die.’ And the LORD said to me, ‘They have spoken well. I will raise up a prophet from among their countrymen like you, and I will put My words in his mouth, and he shall speak to

Red Pilling Muslims

them all that I command him. And it shall come about that whoever will not listen to My words which he shall speak in My name, I Myself will require [it] of him. But the prophet who shall speak a word presumptuously in My name which I have not commanded him to speak, or which he shall speak in the name of other gods, that prophet shall die.’ And you may say in your heart, ‘How shall we know the word which the LORD has not spoken?’ When a prophet speaks in the name of the LORD, if the thing does not come about or come true, that is the thing which the LORD has not spoken. The prophet has spoken it presumptuously; you shall not be afraid of him.” (Deuteronomy 18:15-22)

Muslims try to claim that the prophet raised up like unto Moses would be Muhammad. This is false for a number of reasons. Muhammad *was not* Jewish. The passage *clearly* states, “The LORD your God will raise up for you a prophet like me from among you, *from your own countrymen*” (v. 15), and, “I will raise up a prophet *from among their countrymen*” (v. 18), and it was speaking with regard to Israel. The prophet in question in verse 18 is none other than Christ Jesus the Messiah. Jesus was Jewish. Jesus said, “I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life.” (John 8:12).

Muhammad *is* referenced in this passage, but *not* in the way that Muslim Apologists try and convince others of. Muhammad is referenced in verses 20 and 22. Muhammad *never* made a single prediction that *ever* came true. Muhammad *never* performed *any* miraculous feats, as we see *every* prophet in the Old Testament performing. Jesus performed *hundreds*, if not *thousands*, of miracles to testify of Who He was (John 5:36), yet Muhammad *never* performed a single one. Why? Because he could not. He *was not* a prophet of

Is Muhammad In the Bible?

God. He was a *false prophet*, and verse 22 warned about individuals such as Muhammad.

“I will ask the Father, and He will give you another Helper, that He may be with you forever;”
(John 14:16)

It is mind-numbingly ridiculous how Muslim Apologists can even claim that this verse is speaking of Muhammad considering the very next verse says, “that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you” (v. 17). Notice that Jesus calls the “Helper” (“Comforter,” KJV) the “Spirit of truth”? Notice that Jesus says you cannot “see Him” because “He abides with you and will be in you”? Clearly *not* Muhammad. Was Muhammad a spirit? Jesus calls the Comforter “the Spirit of truth.” Was Muhammad invisible? Jesus says that the world “does not see Him.” Was Muhammad known in the 1st century? Jesus tells His followers, “you know Him.” Did Muhammad abide *with* 1st-century followers? Jesus said the Comforter “abides with you.” Is Muhammad *in* 1st-century followers? Jesus said the Comforter “will be in you.”

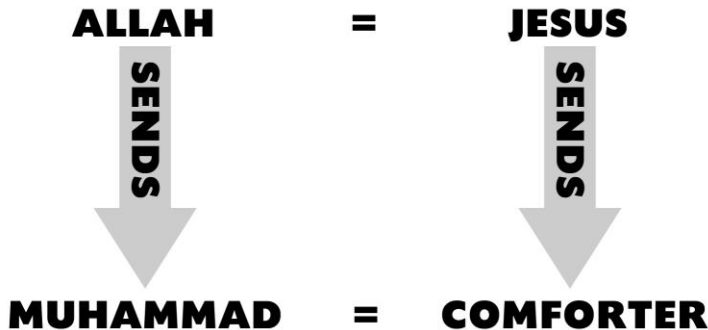
Notice how verse 16 speaks of “the Father”? According to the Qur’an, Allah is the father to none (surahs 5:18; 19:88-93; 21:26). This verse contradicts Islamic teachings. Notice further how it says *nothing* about a “prophet.” It is odd that Muslim Apologists would turn to a book that begins by pointing to the deity of Jesus (John 1:1-3), and says that God became flesh and dwelled among us (John 1:14), and that they would turn to a chapter that near the very beginning records Jesus as saying, “I am the way, and the truth, and the life; no one comes to the Father but through Me” (v. 6). Interestingly, apparently some of the names of Allah are Way, Truth, and The Living; names Jesus just happens to apply to Himself. In other words, here is a claim made by Jesus that He is God.

Red Pilling Muslims

How do we know for sure with 100% certainty that John 14:16 has *nothing* to do with Muhammad? Jesus tells us *precisely* Who it is that He is speaking of: “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you” (v. 26). Jesus *clearly* identifies the “Helper” as the “Holy Spirit,” the “Spirit of truth.” Definitely and absolutely *not* Muhammad.

“When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me,” (John 15:26)

How Muslim Apologists attempt to claim that this verse is speaking of Muhammad is a great wonder. Notice the words of Jesus here: “I will send Him to you.” According to the Qur’an, who sent Muhammad? Allah. According to this verse, Who sends the Comforter? Jesus. Therefore, if the Comforter truly is Muhammad, then Jesus truly is Allah. Muslim Apologists have just proven that Jesus is God.



The Qur’an says that Jesus is not God. Either, (1) Muhammad was not a true prophet, because he delivered the Qur’an, which falsely asserts that Jesus is not God, or, (2) Muhammad was a true prophet, in which case he originally proclaimed that Jesus is God only to have his revelations corrupted by later Muslims. In either case, the Qur’an *cannot* be

trusted. Since Muslims do not want to admit that the Qur'an was corrupted, we can only conclude that Muhammad was a false prophet.

Jesus *clearly* identifies the "Helper" as "the Spirit of truth." This *clearly* is *not* speaking of Muhammad because Muhammad was nothing more than a *pathological liar*, making up "revelations" just to fulfill his own perverse desires. There was *not an ounce* of truth in Muhammad. Furthermore, Jesus states *clearly* that this "Helper" would testify about Himself (Jesus). Muhammad *never* testified concerning Jesus. Muhammad had *very little* to say about Jesus, and most of what he had to say was all *lies*.

Furthermore, this passage continues on, "and you will testify also, because you have been with Me from the beginning" (v. 27). Who will also testify about Jesus? His disciples. The Apostles. Those who spent *every day* with Him during His *entire* ministry. The same disciples and Apostles who wrote the Gospels and the Epistles that make up the New Testament. The same Gospels that the Qur'an (surah 5:47) commands Christians to judge by when they read them because the words they contain are *true*.

"But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. And He, when He comes, will convict the world concerning sin and righteousness and judgment; concerning sin, because they do not believe in Me; and concerning righteousness, because I go to the Father and you no longer see Me; and concerning judgment, because the ruler of this world has been judged." (John 16:7-11)

Muslims attempt to claim that this passage is speaking of Muhammad, too, but as we discovered in the previous two passages, the "Helper" is the Holy Spirit. *Not* Muhammad.

Red Pilling Muslims

Furthermore, Jesus said, “He [the Helper] will glorify Me” (v. 14). Muhammad *never* glorified Jesus... *ever*!

“The scepter shall not depart from Judah, Nor the ruler’s staff from between his feet, Until Shiloh comes, And to him shall be the obedience of the peoples.” (Genesis 49:10)

“The LORD says to my Lord: “Sit at My right hand Until I make Your enemies a footstool for Your feet.” (Psalm 110:1)

“A voice is calling, “Clear the way for the LORD in the wilderness; Make smooth in the desert a highway for our God.” (Isaiah 40:3)

“Behold, My Servant, whom I uphold; My chosen one in whom My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations. He will not cry out or raise His voice, Nor make His voice heard in the street. A bruised reed He will not break And a dimly burning wick He will not extinguish; He will faithfully bring forth justice. He will not be disheartened or crushed Until He has established justice in the earth; And the coastlands will wait expectantly for His law.” (Isaiah 42:1-4)

What do these verses have in common, apart from being ripped entirely from their context (as Muslim Apologists and other cultists are fond of doing) and *falsely* misapplied to Muhammad? They are *all* prophecies of the Lord Jesus. Muslims are *extremely desperate* to try and force Muhammad into the Bible. Here is their most ridiculous attempt:

“His mouth is full of sweetness. And he is whol-

Is Muhammad In the Bible?

ly desirable. This is my beloved and this is my friend, O daughters of Jerusalem.” (Song of Solomon 5:16)

The word translated “lovely” (KJV, NIV, NKJV) or “desirable” (NASB, ESV) in this verse is treated by certain Muslim “scholars” (term used *very* loosely) as a prophecy of the coming of Muhammad. This Hebrew plural noun (מחמדים, consonant letters m-h-m-d-y-m) appears only once in the Bible, and means “desirable, delightful, pleasant.” The basic, literal meaning of Muhammad (consonant letters m-h-m-d) in the Arabic is “One who is praised.” Having the same consonants *does not* make it the same word. That is just illogical and fallacious. This is known as the Phonic Fallacy.

Muslim Apologists claim that “In the Hebrew language *im* (ים) is added for respect,” which is completely false. The *im* is added to pluralize it. But once again, ignorant Muslims fail to pay attention to the *context* of the passage. This verse is *not* a prophecy of Muhammad; it is a description from Solomon’s bride to her friends regarding her beloved, Solomon. You need to read the *entire* book to grasp the full *context* of what is happening. The entire book is a love story; *not* a prediction or a prophecy. Yet again, Muslim Apologists display the full extent of their ignorance and lack of intelligence.

“Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father but through Me.’” (John 14:6)

“There is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

4

Muhammad Is the Property of Jesus

Muhammad told his followers that Jesus was just a prophet, simply a messenger, no more than an apostle.

Qur'an 5:75— Christ the son of Mary was no more than a Messenger; many were the Messengers that passed away before him.

According to Islam, Jesus was a prophet of God. That means we have to believe what He says. Right? Muhammad also said that Christians have to judge by what they read in the Gospel.

Qur'an 5:47— Let the people of the Gospel judge by what Allah hath revealed therein. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) those who re-

bel.

In the Qur'an, Christians are commanded to judge by what they read in the Gospel. Here is where Islam runs into all sorts of problems. In Matthew 11:27, Jesus says:

“All things have been handed over to Me by My Father; and no one knows the Son except the Father; nor does anyone know the Father except the Son, and anyone to whom the Son wills to reveal Him.”

Jesus refers to God as His Father. Islam teaches that Allah is a Father to no one. Jesus refers to Himself as the Son. Islam teaches that Allah has no son. Putting those issues aside, let us look at Jesus' claim more closely. The Father has handed *everything* over to Jesus. Since the Father has handed *everything* over to Jesus, Jesus owns and possesses *everything* that belongs to the Father. Right? Let us compare this verse to another verse in John 16:15:

“All things that the Father has are Mine.”

Consider the theological depths of this: “*All things that the Father has are Mine.*” Including His attributes. But let us put that issue aside as well. Notice that it *does not* say “some” things, or even “most” things, but *all* things. “*All things that the Father has are Mine.*” Jesus says that *everything* that belongs to the Father belongs to Him. According to Islam, what belongs to God? Everything. Even Muhammad belongs to God. Right, Muslims?

If Muhammad belongs to God, and if everything that belongs to God belongs to Jesus, then Muhammad belongs to Jesus. In other words, Jesus *owns* Muhammad. (Pun intended, on so many levels.) Muhammad is the personal property of Jesus. Muslims try and tell us that we need to accept Mu-

hammad, but why would we accept Muhammad when we can accept the One Who *owns* Muhammad? Muslims are following the property, while Christians are following the Owner.

Islam self-destructs by rejecting the clear teaching of the Qur'an. If Jesus owns everything, then *Islam is false*. Islam teaches that Jesus was just a prophet. A mere prophet could never claim to own *everything* that God owns. If Muslims try to tell us that Jesus was wrong or that He was lying when He said that *everything* that belongs to God belongs to Him, then *Islam is false*. According to Islam, Jesus was a messenger of God Who spoke the truth. He could not have lied about owning *everything*. If Muslims claim that the Gospel has been corrupted, then *Islam is false*. The Qur'an commands Christians to judge by the Gospel. The Qur'an upholds the purity, authenticity, and authority of *both* the Old Testament *and* the New Testament:

Qur'an 3:3— It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down the Torah (of Moses) and the Gospel (of Jesus).

Qur'an 5:66— If only they had stood fast by the Torah and the Gospel, and all the revelation that was sent to them from their Lord, they would have eaten both from above them and from below their feet.

Qur'an 5:68— Say: "O People of the Book! ye have no ground to stand upon unless ye stand fast by the Torah, the Gospel, and all the revelation that has come to you from your Lord."

If the Bible is corrupt, when did it become corrupt? If before Muhammad, then Muhammad is in error. According to the Qur'an, *no one* can corrupt God's Word.

Qur'an 18:27— And recite what has been revealed to you of the Book of your Lord, there is none who can alter His words.

Who can corrupt the Word of God, according to the Qur'an? Can Christians corrupt it? Can Jews corrupt it? "There is *none* who can alter His words." If the Gospel has been corrupted, then *Islam is false* because the Qur'an claims that *no one* can corrupt God's Word. Either the Gospel *is* the inspired, preserved, authoritative Word of God or it *is not*. It is one or the other.

Premise #1: If the Gospel *is* the inspired, preserved, authoritative Word of God, then *Islam is false* because Islam contradicts the Gospel.

Premise #2: If the Gospel *is not* the inspired, preserved, authoritative Word of God, then *Islam is false* because the Qur'an claims that the Gospel *is* the inspired, preserved, authoritative Word of God.

Conclusion: *Islam is false.*

If the Bible *is* the Word of God, *Islam is false*. If the Bible *is not* the Word of God, *Islam is false*. Either way, *Islam is false*. Therefore, *Islam is false*.

Is not logic a wonderful thing?

5

Muhammad's Seal of Prophethood

According to Islamic sources, Muhammad's "seal of prophethood" was a protruding fleshy enlargement on his upper back somewhere between his shoulders. Muslim scholars say it was marked by hair and warts or moles. This physical defect, whose true character was known by Arabian physicians, was marked as a physical malady that ought to be medically treated and removed. Muhammad declined.

Qur'an 33:40— "Muhammad is not the father of any of your men, but (he is) the Messenger of Allah, and the Seal of the Prophets (rests upon him)."

Sahih al-Bukhari 190— "... I stood behind him (Muhammad) and saw the seal of Prophethood between his shoulders, and it was like the "Zir-

al-Hijla” (the size of a button on a small tent, or a partridge egg).”

Sahih al-Bukhari 3541— “...standing behind him (Muhammad) I saw the seal (of the Prophets) in between his shoulders.”

Sahih Muslim 5790-5793— “... I saw the seal on his back as if it were a pigeon’s egg. ... then I stood behind him and I saw the seal between his shoulders. ... I then went after him and saw the Seal of Prophethood between his shoulders on the left side of his shoulder having spots on it like moles.”

This History of al-Tabari, vol. 9, p. 158-159— “The Messenger of God said to me, “O Abu Zayd, come close to me and wipe my back,” and he uncovered his back. I touched his back, and then put my finger on the seal and touched it. [‘Ilba’] states: I said [to Abu Zayd), “What is the seal?” He replied, “[It is] a collection of hair on his shoulders.” ... I asked Abu Said al-Khudri about the seal which the Prophet had, and he said that it was like a protruding lump of flesh.”

These are the ridiculous superstitious beliefs of Muslims. Muhammad had a fleshy deformity on his back with hairs coming out of it and Muslims believe it was the “seal of prophethood” on Muhammad. Muhammad used the ignorance of his people to his own advantage, as can be witnessed throughout the Qur’an. Any time Muhammad desired to have something, his imaginary alter-ego suddenly provided him with a “revelation” that gave him precisely what he wanted. Observe:

Muhammad's Seal of Prophethood

- Muhammad wanted to have more than four wives—Allah gave him a revelation (surah 33:50).
- Muhammad wanted to have sex with Aishah—Allah gave him a revelation.
- Muhammad wanted to marry the divorced wife of his own adopted son—Allah gave him a revelation (surah 33:37).
- Muhammad wanted his followers to quit coming over early and staying late after a meal, asking him all sorts of questions—Allah gave him a revelation (surah 33:53).

The list goes on. Apparently Allah had *nothing* better to do with his time than to sit around all day waiting to make Muhammad's most neurotic and perverse fantasies come true. Apparently Aishah began to pick up on this, as Sahih al-Bukhari 47:88 records her as having said, "I feel that your Lord hastens in fulfilling your wishes and desires." The fact is, Muhammad *was not* a prophet. Muhammad *never* made any predictions, and certainly *no* predictions that ever came true. Muhammad was, is, and will always be a *false prophet*.

Muhammad's supposed "seal of prophethood" was nothing more than a defect of the flesh. Because his followers were (and still are) ignorant beyond all reason, he used their superstitious ignorance against them for his own advantage. Muhammad was no more a prophet than I am the king of England. According to Jesus, "among those born of women there is *no greater prophet* than John the Baptist" (Luke 7:28a). How do we know that this is true? Because Jesus' words are true and the Qur'an affirms and upholds the inspiration, preservation, and authority of the Bible (surahs 3:3-4; 5:43-47, 66, 68; 6:114-115; 7:157; 10:94; 18:27; etc.) and tells Christians to judge by what they read in the Gospel (surah 5:47). John the Baptist was the *final* prophet. There was *no one* after him. John made way for the Messiah.

6

Did Muhammad Have Sex With A Child?

There are many Muslims who try to *lie* and deny the *fact* that Muhammad was a pedophile and had sex with a 9-year-old child. There are dozens of traditions from Islam's most trusted historical sources reporting Muhammad's marriage proposal when Aisha was six or seven years old, as well as his consummation of that marriage when she was nine:

Sahih al-Bukhari 3896— “Narrated Hisham’s father: Khadija died three years before the Prophet departed to Al-Madina. He stayed there for two years or so and then he wrote the marriage (wedding) contract with Aishah when she was a girl of six years of age, and he consummated that marriage when she was nine years old.”

Sahih al-Bukhari 5158— “Narrated Urwa: The Prophet wrote the (marriage contract) with Aisha while she was six years old and consummated his marriage with her while she was nine years old and she remained with him for nine years (i.e. till his death).”

Sahih Muslim 3310— “Aisha reported: Allah’s Apostle married me when I was six years old, and I was admitted to his house when I was nine years old.”

Sahih Muslim 3311— “Aisha reported that Allah’s Apostle married her when she was seven years old, and she was taken to his house as a bride when she was nine, and her dolls were with her; and when he (the Holy Prophet) died she was eighteen years old.”

Sunan Abu Dawud 2116— “Aishah said: The Apostle of Allah married me when I was seven years old. (The narrator Sulaiman said: Or six years.) He had intercourse with me when I was nine years old.”

These are just some of the samples from early Muslim traditions reporting Muhammad’s marriage to the young Aisha. They are certainly sufficient to demonstrate the *fact* that she *was not* fifteen years old at the time of the consummation, as some Muslims claim. For those Muslims who are confused, the word “consummate” means “to have sex with,” as does the word “intercourse.”

Not only that, but before he had sex with her, Muhammad used to “thigh” Aisha. This ought to demonstrate how perverse and depraved Islam is because many Muslim men believe in thighing children—including *infants*! Thighing is where they

Did Muhammad Have Sex With A Child?

put their genital member between the child's legs and move the child so as to get themselves off. *Normal* men cannot even sustain an erection in the presence of a child, let alone engage in this disgusting practice.

7

Muhammad: Cross-dresser, Homosexual, Necrophiliac

CROSS-DRESSING

Muhammad used to wear the clothes of his child bride because, according to his neurotic lunacy, they enabled him to channel the “revelations” from Allah. Observe:

Sahih Muslim 4415—Abu Bakr requested permission from the prophet to enter when the prophet was lying down on Aisha’s bed wearing her garment [mirt]. So the prophet gave permission to Abu Bakr to enter while he (Muhammad) was in that state and Abu Bakr finished what he needed and left. Later, Umar came and requested permission to enter and the prophet gave him permission to enter while he (Muhammad) was in that state. So Umar finished what he needed and left. Later, Uthman requested permission to

enter to the prophet, so Muhammad sat up and told Aisha, “Take all the clothing that belongs to you.”

Sahih Muslim 4472—The wives of the prophet sent Fatimah, the daughter of the prophet, to him and she requested permission to enter while he was lying down on my bed in my robe [mirt]. He gave her permission to enter and she told him that his wives had sent her to him seeking justice concerning the daughter of Abu Kahafa (Aisha). The prophet said to her, ‘O daughter, do you not love what I love?’ She replied, ‘Yes! I do.’ He then said to her, ‘Then love her also.’ So Fatimah got up when she heard that from the prophet and returned to the wives of the prophet. Then the wives sent to the prophet Zaynab Bint Jahsh...who requested permission from the prophet to enter while he was with Aisha in her robe [mirt] and in the same state that Fatimah found him in.”

Mishkat Al Masabih, Volume II, p. 1361—She told that the people used to choose: ‘A’isha’s day to bring their gifts, seeking thereby to please God’s messenger. She said that God’s messenger’s wives were in two parties, one including ‘A’isha, Hafsa, Safiya, and Sauda, and the other including Umm Salama and the rest of God’s messenger’s wives. Umm Salama’s party spoke to her telling her to ask God’s messenger to say to the people, “If anyone wishes to make a present to God’s messenger, let him present it to him wherever he happens to be.” She did so and he replied, “Do not annoy me regarding ‘A’isha, for inspiration has not come to

me when I was in any woman's garment but 'A'isha's." They then called Fatima, sent her to God's messenger, and she spoke to him, but he replied, "Do you not like what I like, girlie?" She said, "Certainly," so he said, "Then love this woman."

Sahih al-Bukhari 2442—It is related from 'A'isha that the wives of the messenger of Allah fell into two parties. One party contained 'A'isha, Hafsa, Safiyya and Sawda, and the other party contained Umm Salama and the rest of the wives of the messenger of Allah. The Muslims knew of the love of the messenger of Allah for 'A'isha, so when any of them had a gift which he wanted to give to the messenger of Allah he would delay it until the messenger of Allah was in 'A'isha's house. Then the person with the gift would send it to the messenger of Allah while he was in 'A'isha's house. The party of Umm Salama spoke about it and said to her, "Tell the messenger of Allah to speak to the people and say, 'Whoever wants to give a gift to the messenger of Allah should give it to him in the house of whichever wife he is.'" Umm Salama spoke to him about what they had said, but he did not say anything. They asked her and she said, "He did not say anything to me." They said to her, "Speak to him." She said she spoke to him when he went around to her as well, but he did not say anything to her. They asked her and she said, "He did not say anything to me." They said to her, "Speak to him until he speaks to you." He went around to her and she spoke to him. He said to her, "Do not injure me regarding 'A'isha. The revelation does not come to me

when I am in the garment of any woman except 'A'isha." She said, "I repent to Allah from injuring you, Messenger of Allah." Then they called Fatima, the daughter of the messenger of Allah, and sent her to the messenger of Allah to say, "Your wives ask you by Allah for fairness regarding the daughter of Abu Bakr." She spoke to him and he said, "O my daughter, do you not love what I love?" She said, "Yes indeed." She returned to them and informed them. They said, "Go back to him," but she refused to go back. They sent Zaynab bint Jahsh and she went to him and spoke harshly, saying, "Your wives ask you by Allah for fairness regarding the daughter of ibn Abi Quhafa." She raised her voice until she turned to 'A'isha, who was sitting down, and abused her until the messenger of Allah looked at 'A'isha to see if she would speak. 'A'isha spoke to answer back Zaynab until she had silenced her. She said, "The prophet looked at 'A'isha and said, 'She is indeed the daughter of Abu Bakr.'"

According to the dictionary Al-Mu'jam al-Waseet:

Mirt: "A dress from wool or cotton that is used as an Izar or a cover by a woman."

HOMOSEXUALITY

That is not even the worst part of it. It is rather ironic how Muslims treat homosexuals. Over in the UK, where they attempt to enforce their Sharia Law, because they have no regard for the Laws of the UK, when they see a homosexual walking down the street, they will follow him/her and hurl insults at him/her. This shows that the vast majority of Muslims are in utter ignorance of their own sources. According to

the Muslim's own sources, Muhammad was also a homosexual.

Musnad Ahmad 16245— “Mua’wiya said: “I saw the prophet sucking on the tongue or the lips of al-Hassan son of Ali . . . For no tongue or lips that the prophet sucked on will be tormented (by hell fire).” ”

A man who sucks on the tongue or the lips of another man is committing an act of homosexuality. Ergo, Muhammad was gay.

NECROPHILIA

According to the “scholarly” apologetics of Muslim Apologists, Muhammad was also a necrophiliac. A necrophiliac is someone who has an erotic attraction to, and/or likes to have intercourse with, corpses. Muslim Apologists inform us that Muhammad was attracted to dead women when they claim that Muhammad is mentioned by name in Song of Solomon 5:16. Observe:

“His mouth is full of sweetness. And he is wholly desirable. This is my beloved and this is my friend, O daughters of Jerusalem.” (Song of Solomon 5:16)

Song of Solomon is a short book about a loving, physical, sexual relationship between Solomon and his bride. Is Muhammad actually mentioned in this book by name? Let us examine the context:

Bride: I adjure you, O daughters of Jerusalem,
If you find my beloved,
As to what you will tell him:

Red Pilling Muslims

For I am lovesick.

Bride's Friends: What kind of beloved is your beloved,
O most beautiful among women?
What kind of beloved is your beloved,
That thus you adjure us?

Bride: My beloved is dazzling and ruddy,
Outstanding among ten thousand.

His head is like gold, pure gold;
His locks are like clusters of dates
And black as a raven.

His eyes are like doves
Beside streams of water,
Bathed in milk,
And reposed in their setting.

His cheeks are like a bed of balsam,
Banks of sweet-scented herbs;
His lips are lilies
Dripping with liquid myrrh.

His hands are rods of gold
Set with beryl;
His abdomen is carved ivory
Inlaid with sapphires.

His legs are pillars of alabaster
Set on pedestals of pure gold;
His appearance is like
Lebanon Choice as the cedars.

His mouth is full of sweetness.

And he is wholly desirable.
This is my beloved and this is my
friend,
O daughters of Jerusalem.

Solomon's bride is asked by her friends *why* she thinks her beloved, Solomon, is better than all other men. Her response to them is found in verses 10-16. How do Muslims get "Muhammad" out of this passage? The word translated "lovely" (KJV, NIV, NKJV) or "desirable" (NASB, ESV) in verse 16 is treated by certain Muslim "scholars" (term used *very* loosely) as a prophecy of the coming of Muhammad. This Hebrew plural noun (מחמדִים, consonant letters m-h-m-d-y-m) appears only once in the Bible, and means "desirable, delightful, pleasant." The basic, literal meaning of the name Muhammad (consonant letters m-h-m-d) in the Arabic is "One who is praised." Having the same consonants *does not* make it the same word. That is just illogical and fallacious. This is known as the Phonic Fallacy.

According to Muslims, this verse actually reads, "His mouth is full of sweetness. And he is wholly Muhammad. This is my beloved and this is my friend, O daughters of Jerusalem." Muslim Apologists claim that "In the Hebrew language *im* (ים) is added for respect," which is completely false. The *im* is added to pluralize it. There is *no* plural of respect in the Hebrew language. This word is plural because it is referring back to רכלו—literally, "and all of him," which is referring back to his head, his eyes, his cheeks, his lips, his hands, his abdomen, his legs, and his mouth—head to toe, he is "altogether lovely." But once again, ignorant Muslims fail to pay attention to the *context* of the passage. This verse is *not* a prophecy of Muhammad; it is a description from Solomon's bride to her friends regarding her beloved, Solomon. You need to read the *entire* book to grasp the full *context* of what is happening. The entire book is a love story; *not* a prediction or a prophecy. Yet again, Muslim Apologists display the full

extent of their ignorance and lack of intelligence.

Returning to the Phonic Fallacy, if two words in two different languages that sound the same are supposed to be the exact same word and mean the same thing, then Islam has a problem. The Hebrew word for “mouse” is *akbar* (עכבר). Thus, every time a Muslim says, “Allahu Akbar” (meaning “Allah is Greater”), what he/she is *truly* saying is “Allah is a *mouse!*”

Song of Solomon 5:16 is the bride of Solomon speaking. If she is delivering a prophecy about Muhammad, that makes her a prophet. If she is speaking of Muhammad in this so-called prophecy, she is guilty of lusting after another man through a vision given to her by God Himself. There is something wrong with this picture... If verse 16 is about Muhammad, Solomon’s bride called Muhammad her “beloved.” In 7:10, she says, “I am my beloved’s, And his desire is for me.” In other words, the desire of her beloved, Muhammad, is for her. The desire spoken of throughout the Song of Solomon is one of sexual desire. That means that Muhammad’s sexual desire was for Solomon’s bride. At the time in which Muhammad would have been desiring her, she had already been dead for *15 centuries!* According to Muslim Apologists, Muhammad was lusting after a dead woman, which makes their false prophet a necrophiliac.

If the word *machmad* is supposed to mean Muhammad, then we need to be consistent in applying it to all other verses it appears in.

“And the word of the LORD came to me saying,
‘Son of man, behold, I am about to take from you the desire (מחמד) of your eyes with a blow; but you shall not mourn and you shall not weep, and your tears shall not come. Groan silently; make no mourning for the dead. Bind on your turban and put your shoes on your feet, and do not cover your mustache and do not eat the

bread of men.” (Ezek. 24:15-17)

According to Muslim Apologists, what this verse is really saying is, “[Ezekiel], behold, I am about to take from you the Muhammad of your eyes with a blow.” In other words, Muhammad was married to Ezekiel. Who was the woman in this homosexual relationship? Muhammad! Ezekiel was the man, Muhammad was the wife. Muhammad was the submissive gay partner in this homosexual relationship, according to Muslim Apologists.

“Speak to the house of Israel, ‘Thus says the Lord GOD, “Behold, I am about to [desecrate] My sanctuary, the pride of your power, the desire (מזממ) of your eyes and the delight of your soul; and your sons and your daughters whom you have left behind will fall by the sword.” ‘ ” (Ezek. 24:21)

According to Muslim Apologists, what this verse is really saying is, “Behold, I am about to desecrate . . . the Muhammad of your eyes and the delight of your soul.” In other words, God is telling Israel that He is going to destroy Muhammad. According to Muslim Apologists, Muhammad was a homosexual necrophiliac. This should not be surprising considering these Islamic texts:

Musnad Ahmad 16245— “Mua’wiya said: “I saw the prophet sucking on the tongue or the lips of al-Hassan son of Ali . . . For no tongue or lips that the prophet sucked on will be tormented (by hell fire).” ”

Kanz al-Ummal— “Narrated by Ibn Abbas: ‘I (Muhammad) put on her my shirt that she may wear the clothes of heaven, and I slept with her

Red Pilling Muslims

in her coffin (grave) that I may lessen the pressure of the grave. She was the best of Allah's creatures to me after Abu Talib' . . . The prophet was referring to Fatima , the mother of Ali."

The word "slept" can refer to sexual intercourse (as in the English sentence, "He slept with her"). Regardless of whether it is true or not that Muhammad had sex with Ali's mother's corpse, Muslim Apologists, according to their own arguments, are the ones who have claimed that Muhammad was a homosexual and a necrophiliac by claiming that Muhammad is mentioned by name in Song of Solomon 5:16 and that the Hebrew word *machmad* always means "Muhammad." Apparently we do not need to point out how ridiculously nonsensical Islam is because Muslims will do it for us.

8

Who Is A True Muslim?

You hear many politicians, reporters, Leftists, and “moderate” Muslims claiming that terrorist groups like Al-Qaeda, Isis, Hamas, etc., are not *true* Muslims and do not represent Islam. They will attempt to tell you that if a Muslim kills other Muslims, he/she is not a *true* Muslim. Oddly enough, these terrorist groups claim that “moderate” Muslims are not *true* Muslims and do not represent Islam. Who is telling the truth? Who is a *real* Muslim? Let us check our facts.

Muhammad gave Aisha the title “Mother of the Faithful.” He gave Ali the title “Commander of the Faithful.” The *Mother of the Faithful* led an army against the *Commander of the Faithful* and about 10,000 Muslims died in bloody combat. They regarded each other as hypocrites and apostates. Maybe, according to these politicians, reporters, Leftists, and “moderate” Muslims, that entire first generation of Muslims were not *true* Muslims. This is what Muhammad had to say:

Sahih Muslim 6470— “The Messenger of Allah was asked: ‘Which of the people are the best?’ He said: ‘My generation, then those who come after them, then those who come after them.’”

Sahih Muslim 6478— “A man asked the Prophet: ‘Which people are best?’ He said: ‘The generation to whom I was sent, then the second, then the third.’”

According to Muhammad, as found in the Muslim’s own sources, the *best* Muslims were the very first generation of Muslims. But the first generation of Muslims killed other Muslims; so according to modern Muslims, the first generation of Muslims were not *true* Muslims. If the *best* Muslims ever, according to Muhammad, were not *true* Muslims, then Islam is a dead religion.

According to the Qur’an, the Hadith, and other Islamic sources, what we see terrorist groups like Al-Qaeda, Isis, Hamas, etc., doing, is *absolutely* representative of Islam and is *precisely* how a *true* Muslim is required to act. Examination of the last 1,400 years of Islamic history acknowledges this conclusion. All *real* Muslims are terrorists. Any self-identified Muslim who obeys *any* part of the Qur’an or the Hadith, or *any* part of Islamic teachings, *cannot* be trusted and *should not* be trusted. They are encouraged and commanded to lie (surahs 2:225; 16:106; 66:2; etc.) because Allah is the greatest of deceivers (surahs 3:54; 7:99; 8:30; 27:50; etc.). The only *decent* and *respectable* self-identified Muslims are those who denounce and condemn the acts of Islamic terrorist groups and the teachings of Islam through the Qur’an, the Hadith, and other Islamic sources. The only *decent* and *respectable* “Muslims” are *ex-Muslims*, those who have rejected and left the tyranny and oppression of Islam.

9

Can A Good Muslim Be A Good Citizen?

Can a good Muslim be a good Canadian? or a good American? or a good Australian? or a good Briton? or a good citizen of any other non-Muslim country?

Theologically No!... Because his allegiance is to Allah, the moon god of Arabia.

Religiously No!... Because no other religion is accepted by his Allah except Islam (Qur'an 2:256).

Scripturally No!... Because his allegiance is to the five Pillars of Islam and the Qur'an.

Geographically No!... Because his allegiance is to Mecca, to which he turns in prayer five times a day.

Socially No!.. Because his allegiance to Islam forbids him to make friends with Christians or

Jews.

Politically No!... Because he must submit to the mullahs (spiritual leaders), who teach annihilation of Israel and destruction of America, the great Satan.

Domestically No!... Because he is instructed to marry four (4) women and beat and scourge his wife when she disobeys him (Qur'an 4:34).

Intellectually No!... Because he cannot accept the American Constitution (or equivalent) since they are based on biblical principles and he believes the Bible to be corrupt.

Philosophically No!... Because Islam, Muhammad, and the Qur'an do not allow freedom of religion, freedom of speech, or freedom of expression. Democracy and Islam cannot co-exist. Every Muslim government is either dictatorial or autocratic.

Spiritually No!... Because when we declare "one nation under God," the Christian's God is loving and kind, while Allah is *never* referred to as a Heavenly Father, nor is he ever called "love" in the Qur'an's 99 excellent names.

2

As long as any self-identifying Muslim holds to *any* of the teachings from the Qur'an and the Hadiths, or *any* of the teachings of Islam, he/she *cannot* be a good citizen of the country to which he/she has immigrated. *Every* such Muslim is *not* to be trusted because you can *guarantee* that their allegiance will *always* be to Islam. That is a *fact* you can bank on. Unless they are *ex-Muslims* who have denounced the actions of Islamic terrorist groups and rejected the teachings of Allah,

² Original source unknown.

Can A Good Muslim Be A Good Citizen?

Muhammad, Islam, and the Qur'an, and embraced the laws and culture of the country they immigrated to, they will *never* be good Canadians, or Americans, or Australians, or Brits, or anything else. If you want to see the future of Canada, America, and Australia, take a good look at what is happening in Great Britain and the rest of Europe. Unless changes are made, these are the horrors that our nations will face very shortly.

Muslims *cannot* and *do not* get along with *anyone else!!*

Religious groups that can co-exist and act kindly toward one another:

Hindus living with Jews = No Problem

Sikhs living with Hindus = No Problem

Baha'is living with Jews = No Problem

Jews living with Atheists = No Problem

Hindus living with Baha'is = No Problem

Christians living with Jews = No Problem

Jews living with Buddhists = No Problem

Buddhists living with Sikhs = No Problem

Shintos living with Atheists = No Problem

Hindus living with Christians = No Problem

Buddhists living with Hindus = No Problem

Baha'is living with Christians = No Problem

Christians living with Shintos = No Problem

Buddhists living with Shintos = No Problem

Atheists living with Buddhists = No Problem

Confucians living with Hindus = No Problem

Confucians living with Baha'is = No Problem

Shintos living with Confucians = No Problem

Atheists living with Confucians = No Problem

Where does the proverbial crap always seem to hit the fan?:

Muslims living with Jews = Problem

Muslims living with Sikhs = Problem

Red Pilling Muslims

Muslims living with Hindus = Problem
Muslims living with Baha'is = Problem
Muslims living with Shintos = Problem
Muslims living with Atheists = Problem
Muslims living with Christians = Problem
Muslims living with Buddhists = Problem
Muslims living with other Muslims = Problem

10

Why Did Allah Kill Muhammad?

What does the Qur'an say about false prophets? How would Allah deal with a false prophet?

Qur'an 69:44-46 [Hilai-Khan]— “And if he (Muhammad) had forged a false saying concerning Us, We surely should have seized him by his right hand (or with power and might) and then certainly should have cut off his life artery (Aorta).”

Qur'an 69:44-46 [Pickthall]— “And if he had invented false sayings concerning Us, We assuredly had taken him by the right hand and then severed his life-artery.”

Qur'an 69:44-46 [Dawood]— “Had he invent-

ed lies concerning Us, We would have seized him by the right hand and severed his heart's vein.”

Qur'an 69:44-46 [Shakir]— “And if he had fabricated against Us some of the sayings, We would certainly have seized him by the right hand, then We would certainly have cut off his aorta.”

Qur'an 69:44-46 [Abdulla Yusuf Ali]— “And if the messenger were to invent any sayings in Our name, We should certainly seize him by his right hand and We should certainly then cut off the artery of his heart.”

Here is one of the *greatest* Muslim commentaries ever produced on this passage:

Tafsir Jalalayn [commentary on Qur'an 69:44-46]— “And had he, namely, the Prophet, fabricated any lies against Us, by communicating from Us that which We have not said, We would have assuredly seized him, We would have exacted vengeance [against him], as punishment, by the Right Hand, by [Our] strength and power; then We would have assuredly severed his life-artery, the aorta of his heart, a vein that connects with it, and which if severed results in that person's death.

Here are the Muslim's numerous sources that tell us about Muhammad's death:

Sahih al-Bukhari 2617— “A Jewess brought a poisoned (cooked) sheep for the Prophet who ate

Why Did Allah Kill Muhammad?

from it. She was brought to the Prophet and was asked, "Shall we kill her?" He said, "No." Anas added: "I continued to see the effect of the poison on the palate of the mouth of Allah's Messenger."

Sahih Muslim 5430— "A Jewess came to Allah's Messenger with poisoned mutton and he took of what had been brought to him. (When the effects of this poison were felt by him) he called for her and asked her about that, whereupon she said: I had determined to kill you. Thereupon he said: Allah will never give you the power to do it."

Ibn Sa'd, p. 252— "The Apostle of Allah sent for Zaynab Bint al-Harith and said to her: What induced you to do what you have done? She replied: You have done to my people what you have done. You have killed my father, my uncle, and my husband, so I said to myself: If you are a prophet, the foreleg will inform you; and others have said: If you are a king, we will get rid of you."

Sahih al-Bukhari 4428— "The Prophet in his ailment in which he died, used to say, "O Aisha! I still feel the pain caused by the food I ate at Khaibar, and at this time I feel as if my aorta is being cut from that poison."

Sunan Abu Dawud 4498— "A Jewess presented [Muhammad] at Khaibar a roasted sheep which she has poisoned. The Apostle of Allah ate of it and the people also ate. He then said: Lift your hands (from eating), for it has in-

formed me that it is poisoned. Bishr b. al-Bara b. Ma'rur al-Ansari died. So he (the Prophet) sent for the Jewess (and said to her): What motivated you to do the work you have done? She said: If you were a prophet, it would not harm you; but if you were a king, I would rid the people of you. The Apostle of Allah then ordered regarding her and she was killed. He then said about the pain of which he died: I continued to feel pain from the morsel which I had eaten at Khaibar. This is the time when it has cut off my aorta.”

Ibn Sa'd, pp. 252-253— “The Apostle of Allah took the foreleg, a piece of which he put into his mouth. Bishr Ibn al-Bara took another bone and put it into his mouth. When the Apostle of Allah ate one morsel of it Bishr ate his and other people also ate from it. Then the Apostle said: Hold back your hands! Because this foreleg has informed me that it is poisoned. Thereupon Bishr said: By Him Who hath made you great! I discovered it from the morsel I took. Nothing prevented me from spitting it out, but the idea that I did not like to make your food unrelishing. When you had eaten what was in your mouth, I did not like to save my life after yours, and I also thought you would not have eaten it if there was something wrong. Bishr did not rise from his seat but his color changed to that of taylsan (a green cloth).”

Sunan Abu Dawud 4449— “Umm Bishr said to the Prophet during the sickness of which he died: What do you think about your sickness, Apostle of Allah? I do not think about the illness of my son except the poisoned sheep of which

Why Did Allah Kill Muhammad?

he had eaten with you at Khaibar. The Prophet said: And I do not think about my illness except for that. This is the time when it cut off my aorta.”

At-Tabari, p. 124— “The Messenger of God said during the illness from which he died—the mother of Bishr b. al-Bara had come to visit him—”Umm Bishr, at this very moment I feel my aorta being severed because of the food I ate with your son at Khaybar.”

Sunan Ibn Majah 1622— “Aishah said: “I never saw anyone suffer more pain than the Messenger of Allah.” ”

Sahih al-Bukhari 2588— “Aisha said, “When the Prophet became sick and his condition became serious, he requested his wives to allow him to be treated in my house, and they allowed him. He came out leaning on two men while his feet were dragging on the ground.”

According to surah 69:44-46 in the Qur’an, if Muhammad were a false prophet, Allah said he would sever his aorta; Allah’s preferred method of executing false prophets. Interestingly enough, when Muhammad died, he said he could feel his aorta being severed. In other words, on his death bed, Muhammad confessed to being a *false prophet*.

Sahih al-Bukhari 4428— “...I feel as if my aorta is being cut from that poison.”

Sunan Abu Dawud 4498— “... This is the time when it has cut off my aorta.”

Sunan Abu Dawud 4449— “... This is the time when it cut off my aorta.”

There are *thousands* of ways to die. Do you really think it a coincidence that Muhammad died in *exactly* the way the Qur’an said he would die if he was a deceiver and a false prophet? This appears to be Divine judgment to me. According to Muhammad’s own words, he confessed to the fact that he was a false prophet. We all know that poison cannot sever the aorta, but by Muhammad claiming he could feel it do such was his confession that Allah was killing him for being a *liar*.

Zaynab was open to the possibility of Muhammad being a prophet. She poisoned the lamb as a test. If he was a true prophet, the poison would not have harmed him; if he was a false prophet, it would kill him.

Muhammad had told Zaynab that “Allah [would] never give [her] the power to [kill him].” Since Muhammad was *wrong* then, seeing how Allah *did* allow it, why should we trust *anything else* he has to say?

The ironic poetic justice here is this: Muhammad did more than *anyone else* in history to promote hatred against the Jews. Muhammad did more than *anyone else* in history to oppress women. Muhammad told his followers that women were *stupid*. What happened? Muhammad died a miserable, disgraceful, humiliating death at the hands of a *woman* who was *Jewish* who had *outwitted* him.

According to the Qur’an, when the Jews tried to kill Jesus, Allah intervened and rescued him (surah 4:157-158). Allah would not give *anyone* victory over Jesus. But when a group of Jews wanted to kill Muhammad, Allah sat back and watched as a *Jewish woman* poisoned His Prophet. He does *nothing* as His Prophet died a disgraceful, humiliating death.

Muhammad’s greatest wish was to die in battle.

Sahih al-Bukhari 2797— “The Prophet said,...

Why Did Allah Kill Muhammad?

“By Him in Whose Hands my soul is! I would love to be martyred in Allah’s Cause and then come back to life and then get martyred, and then come back to life again and then get martyred and then come back to life again and then get martyred.”

Every time Muhammad wanted something, Allah all of a sudden *miraculously* provided him with a “revelation.”

- Muhammad wanted to have more than four wives—Allah gave him a revelation (sura 33:50).
- Muhammad wanted to have sex with Aishah—Allah gave him a revelation.
- Muhammad wanted to marry the divorced wife of his own adopted son—Allah gave him a revelation (sura 33:37).
- Muhammad wanted his followers to quit coming over early and staying late after a meal, asking him all sorts of questions—Allah gave him a revelation (sura 33:53).

Seems that Allah had *nothing better to do* than to sit around all day making Muhammad’s most neurotic and perverse fantasies come true. Muhammad’s greatest wish was to die in battle, but Allah allowed him to die a humiliating, disgraceful death in utter agony at the hands of a *Jewish woman*.

God is the ultimate critic of Muhammad. God severed his aorta, proof that he was a false prophet, and He did so by the hands of a Jewish woman. Is God a “racist Islamophobic bigot” because He insulted Muhammad beyond anything that anyone else could ever dream up?

The word “Islam” means “submission to God.” If Muslims care more about Muhammad than about what God has said, then Muslims are living in *Shirk* Central. Muhammad was clearly a *false prophet*, and his death confirms it.

Red Pilling Muslims

One final irony: Muhammad was slain by the Lamb of God.

11

Allah Commits Shirk

Qur'an 4:48— Allah forgiveth not that partners should be set up with Him; but He forgiveth anything else, to whom He pleaseth; to set up partners with Allah is to devise a sin most heinous indeed.

What is *shirk*? *Shirk*, according to Islam, is the *worst* blasphemy, and it is an unforgivable sin. *Shirk* is committing idolatry. If you swear by something other than Allah, you are guilty of committing *shirk*.

Sahih al-Bukhari 6108— Allah's Messenger said, "Verily! Allah forbids you to swear by your fathers. If one has to take an oath, he should swear by Allah or otherwise keep quiet."

Sahih Muslim 4040— Allah’s Messenger said: “He who has to take an oath, he must not take and oath but by Allah.”

Sunan Abu Dawud 3242— The Apostle of Allah said: “Do not swear by your fathers, or by your mothers, or by rivals to Allah; and swear by Allah only, and swear by Allah only when you are speaking the truth.”

Sunan an-Nasai 3795— The Messenger of Allah said: “Whoever swears, let him not swear by anything other than Allah.”

Sunan Ibn Majah 2095— The Messenger of Allah said: “Do not take oaths by idols nor by your forefathers.”

Jami at-Tirmidhi 1534— The Messenger of Allah came across Umar while he was on his mount, and he was swearing by his father. So the Messenger of Allah said: “Verily Allah prohibits you from swearing by your fathers. So let the one who swears, swear by Allah, or be silent.”

Why is it wrong to swear by anything other than Allah?

Jami at-Tirmidhi 1535— Ibn Umar said: “Nothing is sworn by other than Allah, for I heard the Messenger of Allah say: ‘Whoever swears by other than Allah, he has committed disbelief or Shirk.’”

Whoever swears by *anything* other than Allah is committing disbelief or *shirk*. According to Muhammad, *anyone* who swears by anything other than Allah has made it a partner

Allah Commits Shirk

with Allah. That is, they have made it equal to Allah. That person has committed *shirk*, the worst possible sin. Let us look at some of the heinous sins committed by Allah:

Qur'an 38:1— I swear by the Qur'an, full of admonition.

Qur'an 43:2— I swear by the Book that makes clear.

Qur'an 50:1— I swear by the glorious Qur'an.

Qur'an 15:72— Verily, by thy life (O Prophet), in their wild intoxication, they wander in distraction, to and fro. [Allah swears by Muhammad's life.]

Qur'an 77:5— I swear by the angels who bring down the revelation.

Qur'an 79:1— I swear by the angels who violently pull out the souls of the wicked.

Qur'an 81:15— I swear by the stars.

Qur'an 85:1— I swear by the mansions of the stars.

Qur'an 56:75— I swear by the falling of the stars.

Qur'an 91:1— I swear by the sun and its brilliance.

Qur'an 91:6— I swear by the earth and its expanse.

Qur'an 74:32— I swear by the moon.

Qur'an 89:1— I swear by the daybreak.

Qur'an 84:16— I swear by the sunset redness.

Qur'an 92:1— I swear by the night when it draws a veil.

Qur'an 86:11— I swear by the rain-giving heaven.

Qur'an 51:1— I swear by the wind that scatters far and wide.

Qur'an 52:1— I swear by the mountain.

Red Pilling Muslims

Qur'an 90:1— I swear by this city. [Mecca]

Qur'an 68:1— I swear by the pen.

Qur'an 89:3— I swear by the even and the odd.

Qur'an 95:1-3— I swear by the fig, and the olive, and mount Sinai, and this city made secure.

Qur'an 69:38-39— I swear by that which you see, and that which you do not see. [i.e., *everything*]

When Allah swore on these things from all eternity in his eternal partner, the Qur'an, he associated all of them with himself, committing more *shirk* than the worst Meccan polytheist could ever dream of.

Qur'an 2:22— Do not set up rivals to Allah while you know.

Pagans who committed *shirk* could be forgiven because they did not know any better. The more knowledge you have, the more responsible you are. Allah's knowledge is supposed to be omniscient—all-knowing. In other words, Allah knew *exactly* what he was doing when he set up literally *everything* as his partners. Unlike pagans, Allah cannot appeal to ignorance. You are not supposed to swear by *anything* other than Allah, yet Allah *constantly* swears by *everything else* except for himself. So, according to Muhammad and the Qur'an, Allah is the *worst* sinner and the *most wicked* idolater and he will end up in Hell for *Shirk-ing* his responsibilities. And this is who Muslims want us to worship? No thank you! I would rather worship the true and living God of the Bible, Who swears by Himself.

Then the angel of the LORD called to Abraham a second time from heaven, and said, "By Myself I have sworn, declares the LORD, because you have done this thing and have not withheld

Allah Commits Shirk

your son, your only son, indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies. (Genesis 22:15-17)

I have sworn by Myself, The word has gone forth from My mouth in righteousness And will not turn back, That to Me every knee will bow, every tongue will swear allegiance. (Isaiah 45:23)

The LORD has sworn by His right hand and by His strong arm, [that is, He has sworn by Himself—not literally by his hand or arm] “I will never again give your grain as food for your enemies; Nor will foreigners drink your new wine for which you have labored.” (Isaiah 62:8)

For if you men will indeed perform this thing, then kings will enter the gates of this house, sitting in David’s place on his throne, riding in chariots and on horses, even the king himself and his servants and his people. But if you will not obey these words, I swear by Myself,” declares the LORD, “that this house will become a desolation.” (Jeremiah 22:4-5)

Then all the men who were aware that their wives were burning sacrifices to other gods, along with all the women who were standing by, as a large assembly, including all the people who were living in Pathros in the land of Egypt, responded to Jeremiah, saying, “As for the message that you have spoken to us in the name of the LORD, we are not going to listen to you! But rather we will certainly carry out every word

Red Pilling Muslims

that has proceeded from our mouths, by burning sacrifices to the queen of heaven and pouring out drink offerings to her, just as we ourselves, our forefathers, our kings and our princes did in the cities of Judah and in the streets of Jerusalem; for then we had plenty of food and were well off and saw no misfortune. But since we stopped burning sacrifices to the queen of heaven and pouring out drink offerings to her, we have lacked everything and have met our end by the sword and by famine. . . . thus says the LORD of hosts, the God of Israel, as follows: ‘As for you and your wives, you have spoken with your mouths and fulfilled it with your hands, saying, “We will certainly perform our vows that we have vowed, to burn sacrifices to the queen of heaven and pour out drink offerings to her.” Go ahead and confirm your vows, and certainly perform your vows!’ Nevertheless hear the word of the LORD, all Judah who are living in the land of Egypt, ‘Behold, *I have sworn by My great name,*’ [that is, He has sworn by Himself] says the LORD, ‘never shall My name be invoked again by the mouth of any man of Judah in all the land of Egypt, saying, “As the Lord GOD lives.” ‘Behold, I am watching over them for harm and not for good, and all the men of Judah who are in the land of Egypt will meet their end by the sword and by famine until they are completely gone.’” (Jeremiah 44:15-18, 25-27)

For thus says the LORD, “Behold, those who were not sentenced to drink the cup will certainly drink it, and are you the one who will be completely acquitted? You will not be acquitted, but you will certainly drink it. For I have sworn

Allah Commits Shirk

by Myself,” declares the LORD, “that Bozrah will become an object of horror, a reproach, a ruin and a curse; and all its cities will become perpetual ruins.” (Jeremiah 49:12-13)

Notice here the difference between the true God, the God of the Bible, and the false god of the Qur’an:

For when God made the promise to Abraham, since He could swear by no one greater, He swore by Himself, saying, “I WILL SURELY BLESS YOU AND I WILL SURELY MULTIPLY YOU.” (Hebrews 6:13-14)

12

Islam's Saviour of Mankind

According to Islam's Hadith, if we do not sin, Allah will wipe us from the face of the Earth. Allah *wants* us to sin.

Sahih Muslim 6621— “Abu Ayyub Ansari reported that Allah's Messenger said: If you were not to commit sins, Allah would have swept you out of existence and would have replaced you by another people who have committed sin, and then asked forgiveness from Allah, and He would have granted them pardon.”

Sahih Muslim 6622— “Abu Huraira reported Allah's Messenger having said: By Him in Whose Hand is my life, if you were not to commit sin, Allah would sweep you out of existence and He would replace (you by) those people

Red Pilling Muslims

who would commit sin and seek forgiveness from Allah, and He would have pardoned them.”

According to Islam, who is mankind’s saviour?

Qur’an 2:35-36— “We said: “O Adam! dwell thou and thy wife in the Garden; and eat of the bountiful things therein as (where and when) ye will; but approach not this tree, or ye run into harm and transgression.” Then did Satan make them slip from the (garden), and get them out of the state (of felicity) in which they had been.”

Qur’an 7:19-22— “O Adam! dwell thou and thy wife in the Garden, and enjoy (its good things) as ye wish: but approach not this tree, or ye run into harm and transgression.” Then began Satan to whisper suggestions to them, in order to reveal to them their shame that was hidden from them (before). He said: “Your Lord only forbade you this tree, lest ye should become angels or such beings as live for ever.” And he swore to them both, that he was their sincere adviser. So by deceit he brought about their fall.”

Why do we sin today? We sin because Satan tempts us. In the Qur’an, after being judged, Satan vowed to lead us astray:

Qur’an 15:39— “Satan said: “O my Lord! Because you misled me, I shall indeed adorn the path of error for them (mankind) on the earth, and I shall mislead them all.”

According to Islam, Allah’s greatest adversary is Jesus, because Jesus absolutely refused to sin.

Sahih al-Bukhari 3286— “The Prophet said, “When any human being is born, Satan touches him at both sides of the body with his two fingers, except Jesus, the son of Mary, whom Satan tried to touch but failed, for he touched the placenta-cover instead.”

Adam sinned. Noah sinned. Abraham sinned. Moses sinned. Muhammad sinned like it was going out of style, as if in competition to see who could sin the most and the worst. All of the prophets sinned, *except* for Jesus. Allah can forgive all of them, except Jesus. Jesus would not obey Allah's command to disobey. Allah tells us what the penalty is for not sinning. Complete annihilation. So according to Islam, Muhammad, the Qur'an, and the Hadith, Satan is the saviour of all mankind.

13

Ridiculous Teachings From the Hadiths

URINATING

Sunan Ibn Majah 347— It was narrated that Ibn ‘Abbas said: “The Messenger of Allah passed by two new graves, and he said: ‘They are being punished, but they are not being punished for anything major. One of them was heedless about preventing urine from getting on his clothes, and the other used to walk about spreading malicious gossip.’”

Sunan Ibn Maja 348— It was narrated that Abu Hurairah said: “The Messenger of Allah said: ‘Most of the torment of the grave is because of urine.’”

Sunan an-Nasa'i 29— It was narrated that 'Aishah had said: "Whoever tells you that the Messenger of Allah urinated standing up, do not believe him, for he would not urinate except while squatting."

GROOMING?

Sahih Muslim 597— It was narrated from Abu Hurairah that the Prophet said: "The *Fitrah* is five things" or "five things are part of the *Fitrah*" – "Circumcision, shaving the pubes, clipping the nails, plucking the armpit hair, and trimming the moustache."

Sahih Muslim 599— It was narrated that Anas bin Malik said: "Anas said: 'A time limit was set for us for trimming the moustache, clipping the nails, plucking the armpit hairs and shaving the pubes: that was not to be left for more than forty days.'"

LICKING ONE'S HAND AFTER EATING

Sahih al-Bukhari 5456— Narrated Ibn 'Abbas: The Prophet said, "When you eat, do not wipe your hands till you have licked it, or had it licked by somebody else."

Sahih Muslim 5294— It was narrated that Ibn 'Abbas said: "The Messenger of Allah said: 'When one of you eats some food, let him not wipe his hand until he has licked it, or had it licked.'"

Sahih Muslim 5300— It was narrated from Jabir that the Prophet enjoined licking one’s fingers and wiping the place, and he said: “You do not know in which part the blessing is.”

Sahih Muslim 5303— It was narrated that Jabir said: “I heard the Prophet say: ‘The *Shaitan* [Satan] is present with anyone of you in all his affairs, and he is even present with him when he eats. If one of you drops a morsel, let him remove any dirt on it, then eat it, and not leave it for *Shaitan* [Satan]. And when he has finished let him lick his fingers, for he does not know in which part of his food the blessing is.’”

FLY IN YOUR DRINK / FOOD

Sahih al-Bukhari 3320— Narrated Abu Hurairah: The Prophet said, “If a housefly falls in the drink of anyone of you, he should dip it (in the drink), for one of its wings has a disease and the other has the cure for the disease.”

Sahih al-Bukhari 3844— It was narrated that Abu Hurairah said: “The Messenger of Allah said: ‘If a fly falls into the vessel of one of you, then immerse it, for on one of its wings is a disease and on the other is a cure. When it falls, it falls onto the wing on which is a disease, so immerse it fully.’”

DRINKING WATER

Jami at-Tirmidhi 66— Abu Sa’eed Al-Khudri narrated: “It was said, ‘O Allah’s Messenger! Shall we use the water of Buda’ah well to per-

form ablution while it is a well in which menstruation rags, flesh of dogs and the putrid are dumped?’ Allah’s Messenger said: ‘Indeed water is pure, nothing makes it impure.’”

Sunan Ibn Majah 520— It was narrated that Jabit bin ‘Abdullah said: “we came to a pond in which there was the carcass of a donkey, so we refrained from using the water until the Messenger of Allah came to us and said: ‘Water is not made impure by anything.’ Then we drank from it and gave it to our animals to drink, and we carried some with us.”

POISON CONSUMPTION

Sahih al-Bukhari 5445— Narrated S’ad: Allah’s Messenger said, “He who eats seven ‘Ajwa dates every morning, will not be affected by poison or magic on the same day he eats them.”

Sahih al-Bukhari 5779— Narrated S’ad: I heard Allah’s Messenger saying, “Whoever takes seven ‘Ajwa dates in the morning will not be affected by magic or poison on that day.”

CAMEL URINE

Sunan an-Nasai 307— It was narrated from Anas bin Malik that some Bedouins from ‘Urainah came to the Prophet and became Muslims, but the climate of Al-Madinah did not suit them; their skin turned yellow and their stomachs became swollen. The Messenger of Allah sent them to some pregnant camels of his and told them to drink their milk and urine until they recovered.

Then they killed the camel-herder and drove the camels away. The Messenger of Allah sent people after then and they were brought back. their hands and feet were cut off and their eyes were smoldered with burning nails. The Commander of the Believers, ‘Abdul-Malik, said to Anas - when he was narrating this Hadith to him - “(Were they being punished) for *Kufr* or for a sin?” He said: “For *Kufr*.”

PICTURES / PHOTOGRAPHS

Sahih al-Bukhari 3225— Narrated Abu Talha: I heard Allah’s Messenger saying, “Angels do not enter a house wherein there is a dog or some images (or pictures etc.) of living creatures (a human being or an animal etc.).”

HOW TO BE AROUND WOMEN WITHOUT BEING SEXUALLY ATTRACTED TO THEM

Sahih Muslim 3600— It was narrated that ‘Aishah said: “Sahlah bint Suhail came to the Prophet and said: ‘O Messenger of Allah, I see (signs of displeasure) on the face of Abu Hudaifah when Salim - who was his ally - comes in.’ The Prophet said: ‘Breastfeed him.’ She said: ‘How can I breastfeed him? He is a grown man.’ The Messenger of Allah smiled and said: ‘I know that he is a grown man.’”

Sahih Muslim 3597— It was narrated that ‘Aishah said: “Among the things that were revealed of the Qur’an was that ten definite breast-feedings make a person a *Mahram* [a close relative], then that was abrogated and replaced with

five definite breastfeedings, and the Messenger of Allah passed away when this was among the things that were recited of the Qur'an.”

Sunan Ibn Majah 1944— It was narrated that ‘Aishah said: “The Verse of stoning and of breastfeeding an adult ten times was revealed, and the paper was with me under my pillow. When the Messenger of Allah died, we were pre-occupied with his death, and a tame sheep came in and ate it.”

14

Interesting Facts About Muhammad

WHAT COLOUR WAS MUHAMMAD'S SKIN?

Sahih al-Bukhari 63— “While we were sitting with the Prophet in the mosque, a man came riding on a camel. he made his camel kneel down in the mosque, tied its foreleg and then said, “Who among you is Muhammad?” At that time the Prophet was sitting among us leaning on his arm. We replied, “The white man reclining on his arm.””

Sahih al-Bukhari 122— Muhammad is described as “a white person.”

Sahih al-Bukhari 141— “Narrated Anas bin Malik: The Prophet never raised his hands for

any invocation except for that of Istisqa and he used to raise them so much that the whiteness of his armpits became visible.”

Sahih al-Bukhari 744— “Narrated Ismasil bin Abi Khalid: I heard Abu Juhaifa saying, “I saw the Prophet, and Al-Hasan bin Ali resembled him.” I said to Abu Juhaifa, “Describe him for me.” He said, “He was white and his beard was black with some white hair in it. He promised to give us 13 young she-camels, but he expired before we got them.””

Sahih Muslim 6081— It was narrated that Abu Juhaifah said: “I saw the Messenger of Allah with a white complexion and some white hairs. Al-Hasan bin ‘Ali resembled him.”

Sahih Muslim 6071— It was narrated from Al-Jurairi from Abu At-Tufail: “I said to him: ‘Did you see the Messenger of Allah?’ He said: ‘Yes, he was white with an elegant face.’”

According to the Muslim sources, the colour of Muhammad’s skins was *white*. Muhammad was a *white man*! The Muslim sources go on and on about “the whiteness of his shins,” “the whiteness of his thigh,” “the whiteness of his leg,” “the whiteness of his stomach,” “the whiteness of his forearms,” “the whiteness of his armpits,” “the whiteness of his cheeks,” etc.

WHAT COLOUR WAS MUHAMMAD’S HAIR?

Sahih al-Bahkari 167— “About the dyeing of the hair with hinna [red dye]. Without a doubt I

Interesting Facts About Muhammad

saw Allah's Prophet dyeing his hair with it and that is why I like to dye (my hair with it).”

Sahih al-Bukhari 747— “Narrated Rabia bin Abi Abdur-Rahmam: I heard Anas bin Malik describing the Prophet saying, “He was of medium height amongst the people, neither tall nor short; he had a rosy color, neither absolutely white nor deep brown; his hair was neither completely curly nor quite lank. Divine Inspiration was revealed to him when he was forty years old. He stayed ten years in Mecca receiving the Divine Inspiration, and stayed in Medina for ten more years. When he expired, he had scarcely twenty white hairs in his head and beard.” Rabi'a said, “I saw some of his hairs and it was red. When I asked about that, I was told that it turned red because of scent.””

Sahih al-Bahkari 785— “Narrated Uthman bin Abdullah bin Mauhab: I went to Um Salama and she brought out for us some of the dyed hair of the Prophet . Ibn Mauhab also said that Um Salama had shown him the red hair of the (Prophet).”

Why would Muhammad dye his hair? More importantly, why would he dye it red? Or was it red already, and he was merely dyeing the “white hairs” red again? After all, Muhammad’s 34th grandson, Muhammad al-Yaqoubi, is *white* with *red hair*. For those who may be wondering why the image of Muhammad on the cover of this book has red hair, it is because Hadiths like these.

MUHAMMAD HAD BLACK SLAVES

Sahih al-Bukhari 6161— “Narrated Anas bin Malik: Allah's Apostle was on a journey and he had a black slave called Anjasha, and he was driving the camels (very fast, and there were women riding on those camels). Allah's Apostle said, “Waihaka (May Allah be merciful to you), O Anjasha! Drive slowly (the camels) with the glass vessels (women)!””

Sahih al-Bukhari 7263— “Narrated `Umar: I came and behold, Allah's Apostle was staying on a Mashroba (attic room) and a black slave of Allah's Apostle was at the top of its stairs. I said to him, “(Tell the Prophet) that here is `Umar bin Al- Khattab (asking for permission to enter).” Then he admitted me.”

Sunan an-Nasai 4625— “It was narrated that Jabir said: “A slave came and gave his pledge to the Messenger of Allah to emigrate, and the Prophet did not realize that he was a slave. Then his master came looking for him. The Prophet said: ‘Sell him to me.’ So he bought him for two black slaves, then he did not accept the pledge of anyone after that until he had asked: ‘Is he a slave?’”

For anyone who wants to actually do their homework, they will find out that Muhammad bought and sold black people as slaves. As Sunan an-Nasai illustrates, a single Arab slave was worth two black slaves. Anyone who thinks that the religion of the black people was that of Islam does not know their history. Africa had a *rich* heritage in Christianity *long before* Muhammad was ever born or had created the false

religion of Islam and began subjugating people by conquering them with the sword. Simon, the man who was made to carry Jesus' cross, was from Africa. In the book of Acts, people from Egypt, Libya, Cyrene, and Ethiopia were present at Pentecost. They were witnesses to the work of the Spirit. All those places are in Africa. Africans were believers *long before* most of Europe had even existed! In Acts 16, the Ethiopian Eunuch was reading the Scriptures. How did a man from Africa get his hands on the Scriptures if the religion of Africa was Islam? John Mark took the gospel to Africa in A.D. 48.

DID MUHAMMAD EVER PERFORM ANY MIRACLES?

Qur'an 6:37— “They say: “Why is not a Sign sent down to him from his Lord!” Say: “Allah hath certainly power to send down a Sign: But most of them understand not.””

Qur'an 10:20— “They say: “Why is not a Sign sent down to him from his Lord?” Say: “The Unseen is only for Allah (to know). Then wait ye: I too will wait with you.”

Qur'an 13:7— “And the Unbelievers say: “Why is not a Sign sent down to him from his Lord?” But thou ate truly a warner, and to every people a guide.”

Qur'an 13:27— “The Unbelievers say: “Why is not a Sign sent down to him from his Lord?” Say: “Truly Allah leaveth, to stray, whom He will; but He guideth to Himself those who turn to Him in penitence,—”

Qur'an 17:59— “And We refrain from sending

Red Pilling Muslims

the Signs, only because the men of former generations treated them as false: We sent the She-camel to the Thamud—a visible sign—but they treated her wrongfully: We only sent the Signs by way of frightening (and warning from evil).”

Qur’an 29:50-51— “Ye they say: “Why are not Signs sent down to him from his Lord?” Say: “The Signs are indeed with Allah: and I am indeed a clear Warner. And is it not enough for them that We have send down to thee the Book which is rehearsed to them? Verily, in it is Mercy and a Reminder to those who believer.””

Muhammad *did not* perform one single miracle. *Every* prophet of God in the Bible was able to do miracles in order to confirm that their message had been sent from God. Muhammad *could not* perform a single one. Jesus performed more miracles than all the prophets combined, yet Muhammad was *unable* to perform even one. Even the Apostles were able to perform miracles for a time. In other words, every prophet of the Bible, Jesus, and every Apostle of the Bible is *greater* than Muhammad.

15

Is Islam A Religion of Peace?

The Obama administration, Hollywood, mainstream media, Millennial Leftist Social Justice Warriors, and many Muslims all claim that Islam is a religion of peace and argue that the *hundreds* of Islamic terrorist attacks that occur daily in over 20 countries are nothing more than a “perversion” of Islam. Is this true? Or are these Islamic terrorist attacks *precisely* and *exactly* what Islam stands for?

Muslims in the West are quick to point to passages such as Qur’an 109:6 (“You shall have your religion and I shall have my religion”) and 2:256 (“There is no compulsion in religion”) as evidence that Islam is a religion of peace. When confronted with harsher passages such as 9:5 (“Slay the idolaters wherever you find them”) and 9:29 (“Fight those who believe not in Al-

lah”), Westernized Muslims interpret these verses in light of the more peaceful teachings of the Qur’an, typically saying something like: “Well, the Qur’an can’t be commanding us to kill unbelievers, since it says that there’s no compulsion in religion.”

Hence, Westernized Muslims pick the verses of the Qur’an they find most attractive, and they use these verses to sanitize the rest of the Qur’an. But is this the correct way to interpret the Qur’an? Unfortunately, the answer is, “No!” The Qur’an presents its own method of interpretation—the Doctrine of Abrogation.

Qur’an 2:106—Whatever verse we shall abrogate, or cause [thee] to forget, we will bring a better than it, or one like unto it. Dost thou not know that God is almighty?

Qur’an 16:101—When We substitute one revelation for another—and God knows best what He reveals (in stages)—they say, “Thou art but a forger”: but most of them understand not.

According to the Qur’an, then, when Muslims are faced with conflicting commands, they aren’t supposed to pick the one they like best. Rather, they are to go to history and see which verse was revealed *last*. Whichever verse came *last* is said to *abrogate* (or *cancel*) earlier revelations.³

When Muslims are outnumbered in a city or country, they are allowed to lie and pretend to be friendly toward Jews,

³ *Jihad* <<http://www.answeringmuslims.com/p/jihad.html>>

Christians, Hindus, Buddhists, Secularist, etc.

Qur'an 3:28 [Ali]— “Let not the Believers take for friends of helpers Unbelievers rather than Believers: if any do that, shall have no relation left with Allah except by way of precaution, that ye may guard yourselves from them. But Allah cautions you (to fear) Himself; for the final goal is to Allah.”

Qur'an 3:28 [Hilali-Khan]— “Let not the believers take the disbelievers as *Auliya* (supporters, helpers, etc.) instead of the believers, and whoever does that will never be helped by Allah in any way, except if you indeed fear a danger from them. And Allah warns you against Himself (His Punishment), and to Allah is the final return.”

Qur'an 3:28 [Pickthall]— “Let not the believers take disbelievers for their friends in preference to believers. Whoso doeth that hath no connection with Allah unless (it be) that ye but guard yourselves against them, taking (as it were) security. Allah biddeth you beware (only) of Himself. Unto Allah is the journeying.”

Qur'an 3:28 [Dawood]— “The believers should not make the disbelievers their allies rather than other believers— anyone who does such a thing will isolate himself completely from God— except when you need to protect yourselves from them. God warns you to beware of Him: the Final Return is to God.”

Qur'an 3:28 [Shakir]— “Let not the believers

take the unbelievers for friends rather than believers; and whoever does this, he shall have nothing of (the guardianship of) Allah, but you should guard yourselves against them, guarding carefully; and Allah makes you cautious of (retribution from) Himself; and to Allah is the eventual coming.”

Tafsir (exegetical commentary) **Jalalayn**— “Let not the believers take the disbelievers as patrons rather than that is instead of the believers — for whoever does that that is whoever takes them as patrons does not belong to the religion of God in anyway — unless you protect yourselves against them as a safeguard *tuqātan* ‘as a safeguard’ is the verbal noun from *taqiyyatan* that is to say unless you fear something in which case you may show patronage to them through words but not in your hearts this was before the hegemony of Islam and the dispensation applies to any individual residing in a land with no say in it. God warns you He instills fear in you of His Self warning that He may be wrathful with you if you take them as patrons; and to God is the journey’s end the return and He will requite you.”

Ibn Kathir— “*unless you indeed fear a danger from them*, meaning, except those believers who in some areas or times fear for their safety from the disbelievers. In this case, such believers are allowed to show friendship to the disbelievers outwardly, but never inwardly. For instance, Al-Bukhari recorded that Abu Ad-Darda’ said, “We smile in the face of some people although our hearts curse them.” Al-Bukhari said that Al-

Is Islam A Religion of Peace?

Hasan said, “The *Tuqyah* is allowed until the Day of Resurrection.”

However, once Muslims occupy a certain foothold in that city or country, the Islamic position changes and Jews, Christians, Hindus, Buddhists, Secularists, etc., are required to pay Jizya (a payment made to Muslims in exchange for not being murdered by them) and to consider themselves subdued (conquered).

Qur’an 9:29— “Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the Religion of Truth, from among the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.”

Qur’an 5:51— “O ye who believe! take not the Jews and the Christians for your friends and protectors: they are but friends and protectors to each other. And he amongst you that turns to them (for friendship) is of them. Verily Allah guideth not a people unjust.”

Qur’an 9:30— “The Jews call ‘Uzair a son of Allah, and the Christians call Christ the Son of Allah. That is a saying from their mouth; (in this) they but imitate what the Unbelievers of old used to say. Allah’s curse be on them [or *may Allah destroy them*]: how they are deluded away from the Truth!”

Qur’an 98:6— “Those who disbelieve, among the People of the Book and among the Polytheists, will be in Hell-Fire, to dwell therein (for

aye). They are the worst of creatures.

Sahih Muslim 4366— “Muhammad said: ‘I will expel the Jews and Christians from the Arabian Peninsula and will not leave any but Muslim.’”

Al-Bukhari, Al-Adab al-Mufrad 1103— “Muhammad said: ‘Do not give the People of the Book the greeting first. Force them to the narrowest part of the road.’”

Is Islam a religion of peace? Once the Islamic position changes, Muslims are commanded to pursue Jews, Christians, Hindus, Buddhists, Secularists, etc., and convert them, subdue (conquer) them by making them slaves, or murder them.

Qur’an 2:191-193— “And slay them wherever ye catch them, and turn them out from where they have turned you out; for Persecution is worse than slaughter; but fight them not at the Sacred Mosque, unless they (first) fight you there; but if they fight you, slay them. Such is the reward of those who reject Faith. But if they cease, Allah is Oft-Forgiving, Most Merciful. And fight them on until there is no more Persecution and the religion becomes Allah’s. But if they cease, let there be no hostility except to those who practice oppression.”

Qur’an 2:244— “Then fight in the cause of Allah, and know that Allah heareth and knoweth all things.”

Qur’an 3:151— “Soon shall We cast terror into the hearts of the Unbelievers, for that they joined partners [i.e., the committal of *shirk*] with Allah,

for which He had sent no authority: their abode will be the Fire: and evil is the home of the wrong-doers!”

Qur’an 4:76— “Those who believe fight in the cause of Allah, and those who reject Faith fight in the cause of Evil (Tagut): so fight ye against the friends, of Satan: feeble indeed is the cunning of Satan.”

Qur’an 4:89— “They but wish that ye should reject Faith, as they do, and thus be on the same footing (as they): so take not friends from their ranks until they flee in the way of Allah (from what is forbidden). But if they turn renegades, seize them and slay them wherever ye find them; and (in any case) take no friends or helpers from their ranks:—”

Qur’an 5:33— “The punishment of those who wage war against Allah and His messenger, and strive to make mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposites sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter.”

Qur’an 8:12— “I will instill terror into the hearts of the Unbelievers: smite ye above their necks and smite all their finger-tips off them.”

Qur’an 9:5— “But when the forbidden months are past, then fight and slay the Pagans wherever ye find them, and seize them, beleaguer them, and lie in wait for them in every stratagem (of war); but if they repent, and establish regular

prayers and pay Zakat then open the way for them: for Allah is Oft-Forgiving, Most Merciful.” [Even if the context is a time of war (which it is not), the reading clearly sanctions attacks against “unbelievers” who are not on the battlefield.]

Qur’an 9:29— “Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the Religion of Truth, from among the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.”

Qur’an 9:73— “O Prophet! strive hard against the Unbelievers and the Hypocrites, and be firm against them. Their abode is Hell,—an evil refuge indeed.”

Qur’an 9:111— “Allah hath purchased of the Believers their persons and their goods; for theirs (in return) is the Garden (of Paradise): they fight in His Cause, and slay and are slain: a promise binding on Him in Truth, through the Torah, the Gospel, and the Qur’an: and who is more faithful to his covenant than Allah? Then rejoice in the bargain which ye have concluded: that is the achievement supreme.”

Qur’an 9:123— “O ye who believe! Fight the Unbelievers who are near to you and let them find harshness in you: and know that Allah is with those who fear Him.”

Qur’an 47:4— “Therefore, when ye meet the

Unbelievers (in fight), smite at their necks; at length, when ye have thoroughly subdued them, bind (the captives) firmly: therefore (is the time for) either generosity or ransom: until the war lays down its burdens. Thus (are ye commanded): but if it had been Allah's Will, he could certainly have exacted retribution from them (Himself); but (He lets you fight) [see **Qur'an 2:216**— "Fighting is prescribed for you"] in order to test you, some with others. But those who are slain in the way of Allah,—he will never let their deeds be lost."

Qur'an 48:29— "Muhammad is the Messenger of Allah; and those who are with him are strong against Unbelievers, (but) compassionate amongst each other. ..."

In the Hadith, it reads:

[126] 34— "I have been commanded to fight the people until they bear witness that none has the right to be worshipped but Allah, and believe in me and that which I have brought."

2797— "By Him in Whose Hands my soul is! I would love to be martyred in Allah's Cause and then come back to life and then get martyred, and then come back to life again and then get martyred and then come back to life again and then get martyred."

2977— "I have been made victorious with terror."

Sahih al-Bukhari 6924— "Muhammad said: 'I

Red Pilling Muslims

have been ordered to fight the people till they say: La ilaha illallah (none has the right to be worshipped but Allah), and whoever said La ilaha illallah, Allah will save his property and his life from me.”

Sahih Muslim 30— “Muhammad said: ‘I have been commanded to fight against people so long as they do not declare that there is no god but Allah.’”

Does Islam support freedom of religion? No, it does not. Anyone who leaves Islam is considered an apostate and their death is required.

Qur’an 4:89— “They but wish that ye should reject Faith, as they do, and thus be on the same footing (as they): so take not friends from their ranks until they flee in the way of Allah (from what is forbidden). But if they turn renegades, seize them and slay them wherever ye find them; and (in any case) take no friends or helpers from their ranks:—”

Is Islam tolerant of other religions? No, it is not.

Qur’an 3:85— “If anyone desires a religion other than Islam (submission to Allah), never will it be accepted of him; and in the Hereafter he will be in the ranks of those who have lost.”

Do not be fooled by lying Muslims and ignorant Millennial Leftist Social Justice Warriors. There is *nothing* peaceful about Islam. Islam is the *most* hateful and intolerant religious political system on the face of the planet.

THE CALL TO JIHAD: THREE STAGES:

When we turn to Islam's theological sources and historical writings (Qur'an, Hadith, Sira, and Tafsir), we find that there are three stages in the call to Jihad, depending on the status of Muslims in a society.

STAGE ONE—When Muslims are completely outnumbered and can't possibly win a physical confrontation with unbelievers, they are to live in peace with non-Muslims and preach a message of tolerance. We see an example of this stage when Muhammad and his followers were a persecuted minority in Mecca. Since the Muslims were entirely outnumbered, the revelations Muhammad received during this stage (e.g. "You shall have your religion and I shall have my religion") called for religious tolerance and proclaimed a future punishment (rather than a worldly punishment) for unbelievers.

STAGE TWO—When there are enough Muslims and resources to defend the Islamic community, Muslims are called to engage in defensive Jihad. Thus, when Muhammad had formed alliances with various groups outside Mecca and the Muslim community had become large enough to begin fighting, Muhammad received Qur'an 22:39-40:

Permission (to fight) is given to those upon whom war is made because they are oppressed, and most surely Allah is well able to assist them; Those who have been expelled from their homes without a just cause except that they say: our Lord is Allah. . . .

Red Pilling Muslims

Although Muslims in the West often pretend that Islam only allows defensive fighting, later revelations show otherwise.

STAGE THREE—When Muslims establish a majority and achieve political power in an area, they are commanded to engage in offensive Jihad. Hence, once Mecca and Arabia were under Muhammad’s control, he received the call the fight all unbelievers. In Surah 9:29, we read:

Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the Religion of Truth, from among the People of the Book, until they pay the Jizyah with willing submission, and feel themselves subdued.

Notice that this verse doesn’t order Muslims to fight oppressors, but to fight those who don’t believe in Islam (including the “People of the Book”—Jews and Christians).

Not surprisingly, we find similar commands in Islam’s most trusted collections of a hadith (traditions containing Muhammad’s teachings).

Sahih al-Bukhari 6924—Muhammad said: “I have been ordered to fight the people till they say: La ilaha illallah (none has the right to be worshipped but Allah), and whoever said La ilaha illallah, Allah will save his property and his life from me.”

Sahih Muslim 30—Muhammad said: “I

Is Islam A Religion of Peace?

have been commanded to fight against people so long as they do not declare that there is no god but Allah.”

Here again, the criterion for fighting people is that the people believe something other than Islam.

It's clear, then, that when Muslims rose to power, peaceful verses of the Qur'an were abrogated by verses commanding Muslims to fight people based on their beliefs. Islam's greatest scholars acknowledge this. For instance, Ibn Kathir (Islam's greatest commentator on the Qur'an) sums up Stage Three as follows: “Therefore all people of the world should be called to Islam. If anyone of them refuses to do so, or refuses to pay the Jizyah, they should be fought till they are killed.”⁴

Ergo, according to Islamic sources (the Qur'an, the Hadith, the Sira, and the Tafsir), according to Islamic history over the past 1,400 years, and according to the evidence and facts of present-day Islamic activities throughout Islamic countries as well as non-Islamic countries such as Western countries, Islam *is not* a religion of peace. Islam is the *most* hateful, intolerant, fascist religious political system in the world. If Muslims cannot assimilate into Western cultures, then they should remain in their own countries and leave the other countries to intelligent, civilized men.

While the Obama administration, Hollywood, mainstream media, Millennial Leftist Social Justice Warriors, and many Muslims rush to defend Islam, the false prophet Muhammad, and the unholy Qur'an after each terrorist attack, *falsely* claiming that these are a “perversion” of Islam, they are being willfully ignorant (stupid on purpose) of the truth. When you have

⁴ Ibid.

Red Pilling Muslims

Islamic terrorist attacks taking place all on the same day in Britain, in France, in Spain, in Egypt, in the Philippines, in Iran, and in several other countries, where there are different ethnicities, different languages, and different forms of government, what is the connecting factor? Occam's Razor states that the simplest explanation is usually the correct one. The common denominator among all these attacks in all these countries is *Islam*. The connecting factor are the teachings of *Muhammad* and the *Qur'an*. If jihad and "martyrdom" are a "perversion" of Islam, then *Islam has been perverted from the very beginning!*

16

Is Christianity A Religion of Peace?

Criticism of the Qur'an is *not* that it contains violence, but that it *promotes* on-going violence. Many books contain violence, including books on history. Our criticism of the Qur'an is *not* that it contains violence, but that its final marching orders are to "Fight those who believe not in Allah" (surah 9:29).

Do we find the same problem in Christianity? Are Christians commanded to violently subjugate unbelievers?

When Jesus was asked what the greatest commandment was, He responded, "The foremost is, 'HEAR, O ISRAEL! THE LORD OUR GOD IS ONE LORD; AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND, AND WITH ALL YOUR STRENGTH.'" (Mark 12:29-30). According to Jesus, the heart of Christian morality is love—love for God and love for others. What else did Jesus have to say?

Red Pilling Muslims

“Blessed are the gentle, for they shall inherit the earth.” (Matt. 5:5)

“Blessed are the merciful, for they shall receive mercy.” (Matt. 5:7)

“Blessed are the peacemakers, for they shall be called sons of God.” (Matt. 5:9)

“You have heard that it was said, ‘YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.’ But I say to you, love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.” (Matt. 5:43-45)

“Love your enemies” is *very* different from what we find in Islam.

In Matthew 26, when the soldiers came to apprehend Jesus, Peter pulled out a sword and struck the servant of the high priest, cutting off his ear. Jesus replied, “Put your sword back into its place; for all those who take up the sword shall perish by the sword” (Matt. 26:52). He then healed the injured man, who was part of the group conspiring to have Him crucified.

In John 18, Pontius Pilate asked Jesus what He had done to make the Jews want to crucify Him. Jesus replied, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm” (John 18:36). According to Jesus, Christians do not fight or conquer in His name. Why? Because the kingdom is not of this world. It is *not* an earthly kingdom!

Quite evidently Jesus’ teachings are peaceful. Religions do not get any more peaceful than Christianity.

Is Christianity A Religion of Peace?

The Apostle Paul even gives Christians some guidelines as to how we are supposed to live in this world.

“Never pay back evil for evil to anyone. Respect what is right in the sight of all men.” (Rom. 12:17)

“If possible, so far as it depends on you, be at peace with all men.” (Rom. 12:18)

“Never take your own revenge, beloved, but leave room for the wrath of God, for it is written, “VENGEANCE IS MINE, I WILL REPAY,” says the Lord.” (Rom. 12:19)

“BUT IF YOUR ENEMY IS HUNGRY, FEED HIM, AND IF HE IS THIRSTY, GIVE HIM A DRINK; FOR IN SO DOING YOU WILL HEAP BURNING COALS ON HIS HEAD.” (Rom. 12:20)

Paul tells us to care for our enemies. Compare some of his other teachings:

“Let all that you do be done in love.” (1 Cor. 16:14)

“and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.” (Eph. 5:2)

“and may the Lord cause you to increase and abound in love for one another, and for all people, just as we also do for you;” (1 Thess. 3:12)

“See that no one repays another with evil for evil, but always seek after that which is good for one

Red Pilling Muslims

another and for all people.” (1 Thess. 5:15)

“First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men,” (1 Tim. 2:1)

“to malign no one, to be peaceable, gentle, showing every consideration for all men” (Titus 3:2)

Other passages on Christian living include:

“Pursue peace with all men, and the sanctification without which no one will see the Lord.” (Heb. 12:14)

“Honor all people, love the brotherhood, fear God, honor the king.” (1 Pet. 2:17)

“To sum up, all of you be harmonious, sympathetic, brotherly, kindhearted, and humble in spirit; not returning evil for evil or insult for insult, but giving a blessing instead; for you were called for the very purpose that you might inherit a blessing.” (1 Pet. 3:8-9)

“HE MUST TURN AWAY FROM EVIL AND DO GOOD; HE MUST SEEK PEACE AND PURSUE IT.” (1 Pet. 3:11)

“The one who does not love does not know God, for God is love.” (1 John 4:8)

First John 4:8 sums up the teachings of the Bible and of Christianity. Does the Bible promote on-going violence the way that the Qur’an does? Clearly not! The Bible promotes the exact opposite of what we find in the Qur’an.

Is Christianity A Religion of Peace?

Dutch politician Geert Wilders produced a video, *Fitna*, that takes quotations from the Qur'an and then connects them to video footage of the hatred, violence, and terrorism committed by adherents of Islam, including video footage from inside mosques where these things are promoted. A desperate attempt was made to try and contradict the realistic facts revealed in this film by attempting to produce a film exactly like it based on the Bible. However, "After extensive research, linking Bible quotations with real political events and acts of violence...produced an insufficient basis for a thorough journalistic production."

NIS News Bulletin

Public Broadcaster Axes Film on 'Violent Bible'

THE HAGUE, 29/02/08 - Public broadcaster KRO has dropped plans to make a Biblical variant of MP Geert Wilders' short film on the Koran. "After exhaustive discussion, journalists on various editorial staff have decided not to make a film on the Bible," KRO said in a statement.

"The aim of the project was to make a contribution to the debate on the method that Geert Wilders - according to Wilders himself - wants to apply in his film on the Koran. This aim could not however in the view of KRO journalists be achieved satisfactorily."

In his short film *Fitna*, intended to be shown in March, Wilders wants to show gruesome events said to be inspired by the Koran. KRO, nota bene itself a Catholic broadcaster, wanted to show that such a film could also be made about the Bible.

The film was "one of the plans for participating in the debate that Geert Wilders has aroused with his proposal to ban the Koran. After extensive research, linking Bible quotations with real political events and acts of violence however produced an insufficient basis for a thorough journalistic production."

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17

Who Is the Real Jesus?

From where can we learn about the *true* Jesus? From the Qur'an? Or from the Bible?

According to the Qur'an, Jesus was nothing more than a prophet of Allah. He is not God. He is not the Son of God. He is just the son of Mary. He was never crucified, but snatched up to heaven by Allah because Allah would allow no harm to come to Him. But is any of this true?

The Qur'an affirms and upholds the inspiration, preservation, and authority of the Bible (surahs 3:3-4; 5:43-47, 66, 68; 6:114-115; 7:157; 10:94; 18:27; etc.). So, if the Bible was corrupted, as many Muslims attempt to assert today, *when* was it corrupted? If before Muhammad, then Muhammad is in error because he affirms and upholds the inspiration, preservation, and authority of the Bible. The Qur'an also commands Christians to judge by what they read in the Gospel (surah 5:47). So let us apply some simple logic:

Red Pilling Muslims

Premise #1: If the Gospel *is* the inspired, preserved, authoritative Word of God, then *Islam is false* because Islam contradicts the Gospel.

Premise #2: If the Gospel *is not* the inspired, preserved, authoritative Word of God, then *Islam is false* because the Qur'an claims that the Gospel *is* the inspired, preserved, authoritative Word of God.

Conclusion: *Islam is false.*

According to the Qur'an, which affirms and upholds the inspiration, preservation, and authority of the Bible, and commands Christians to judge by what they read in the Gospel, the *only* place you can learn the *truth* about the *true* Jesus is directly from the inspired, infallible, inerrant Word of God—the *Bible*.

Jesus pre-existed with God the Father:

“In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and apart from Him nothing came into being that has come into being.” (John 1:1-3)

He became flesh and dwelt among us to do what we could not do for ourselves:

“The Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.” (John 1:14)

In Jesus' high priestly prayer, He said:

“Now, Father, glorify Me together with Yourself, with the glory which I had with You before the

Who Is the Real Jesus?

world was.” (John 17:5)

Jesus told the people of His day:

“For unless you believe that I am He, you will die in your sins.” (John 8:24) “He” who? The Jews asked Him, “Who are you?” (v. 25). This entire discussion lead to what Jesus would proclaim in verse 58, for which the Jews “picked up stones to throw at Him” (v. 59). Why did they pick up stones to stone Him? Keep reading.

To His disciples in the upper room He said:

“Do not let your heart be troubled; believe in God, believe also in Me.” (John 14:1)

Jesus also said:

“I am the way, and the truth, and the life; no one comes to the Father but through Me.” (John 14:6)

At another time He said:

“Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life. Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live.” (John 5:24-25)

Elsewhere Jesus declared:

“He who believes in the Son has eternal life; but he who does not obey the Son will not see life,

but the wrath of God abides on him.” (John 3:36)

When God sent Moses to deliver the Israelites, Moses said to God, “Behold, I am going to the sons of Israel, and I will say to them, ‘The God of your fathers has sent me to you.’ Now they may say to me, ‘What is His name?’ What shall I say to them?” (Exodus 3:13). God responded to Moses, “I AM WHO I AM. Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’” (Exodus 3:14). When Jesus was arguing with the Jews as to who their true father was, they challenged him saying, “You are not yet fifty years old, and have You seen Abraham?” (John 8:57). Jesus replied, “Truly, truly, I say to you, before Abraham was born, I Am.” (John 8:58). Jesus was equating Himself with God the Father. In other words, Jesus said He was God.

“I and the Father are one.” (John 10:30)

After Jesus’ statements in both John 8:58 and John 10:30, the Jews picked up stones to stone Him. Why would they want to stone Him? Jesus even asks them that same question: “I showed you many good works from the Father; for which of them are you stoning Me?” (v. 32). The Jews tell Him why they want to stone Him: “For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out to be God” (v. 33). The Jews were intelligent enough to realize and understand that Jesus was saying that He was God, how is it that Muslims and other cult members (Jehovah’s Witnesses, etc.) cannot grasp this and attempt to argue erroneously that “Jesus never said He was God.”

Only God is sinless, yet Jesus was without sin (John 8:46; 1 Pet. 2:21-22; 2 Cor. 5:21; et al). Only God can receive worship, yet Jesus received worship (John 9:38; Matt. 8:1-2; Matt. 28:9; et al). Even the angels were commanded to worship Him (Heb. 1:6). Only God can forgive sins, yet Jesus forgave sins (Mark 2:1-12). Only God can restore sight to the blind,

Who Is the Real Jesus?

yet Jesus restored sight to the blind (John 9:1-34 [esp. v. 32]). Jesus said:

“All things have been handed over to Me by My Father; and no one knows the Son except the Father; nor does anyone know the Father except the Son, and anyone to whom the Son wills to reveal Him.” (Matthew 11:27)

“All things that the Father has are Mine.” (John 16:15)

God handed *everything* over to Jesus. Since God has handed *everything* over to Jesus, Jesus owns and possesses *everything* that belongs to God. Right? At Jesus’ baptism, God the Father even spoke, saying, “This is my beloved Son, in whom I am well pleased” (Matt. 3:17; Mark 1:11; Luke 9:35; see also Matt. 17:5; 2 Pet. 1:17). Jesus *is* the Son of God. Jesus *is* God Almighty. No matter how Muslims try to deny it, they cannot escape it. Jesus’ words are *true* and the Bible *is* the inspired, preserved, authoritative Word of God.

So, Muslims, believe and obey the Qur’an, which affirms and upholds the inspiration, preservation, and authority of the Bible, commanding Christians to judge by what they read in the Gospel because Jesus’ words are *true*. Since the Qur’an says to judge by what you read in the Gospel, if Muslims want to learn about the *real* Jesus, let them read the Gospel of John. Let them follow this by reading the book of Romans, to learn about our predicament and the *only* means of salvation. A Muslim who will not believe what the Bible says, what the Gospels say, what Jesus says in the Bible, is a disobedient and rebellious Muslim.

“There is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts

Red Pilling Muslims

4:12)

Jesus is God! Read the Bible to get to know the *true* Jesus!

18

Did Jesus Say He Was God?

Remember, the Qur'an affirms and upholds the inspiration, preservation, purity, trustworthiness, and authority of the Bible:

Qur'an 3:3— It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down the Torah (of Moses) and the Gospel (of Jesus).

Qur'an 5:43-47— But why do they come to thee for decision, when they have (their own) Torah before them?—Therein is the (plain) Command of Allah; yet even after that, they would turn away. For they are not (really) People of Faith. It was We who revealed the Torah (to Moses): therein was guidance and light. By

its standard have been judged the Jews, by the Prophets who bowed (as in Islam) to Allah's Will, by the Rabbis and the Doctors of Law: for to them was entrusted the protection of Allah's Book, and they were witnesses thereto: therefore fear not men, but fear Me, and sell not My Signs for a miserable price. If any do fail to judge by what Allah hath revealed, they are Unbelievers. We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it is an act of atonement for himself. And if any fail to judge by what Allah hath revealed, they are wrong-doers. And in their footsteps We sent Jesus the son of Mary, confirming the Torah that had come before him: We sent him the Gospel: therein was guidance and light. And confirmation of the Torah that had come before him: a guidance and an admonition to those who fear Allah. Let the People of the Gospel judge by what Allah hath revealed therein. If any do fail to judge by what Allah hath revealed, they are those who rebel.

Qur'an 5:66— If only they had stood fast by the Torah, the Gospel, and all the revelation that was sent to them from their Lord, they would have eaten both from above them and from below their feet.

Qur'an 5:68— Say: "O People of the Book! ye have no ground to stand upon unless ye stand fast by the Torah, The Gospel, and all the revelation that has come to you from your Lord." It is the revelation that cometh to thee from thy Lord,

Did Jesus Say He Was God?

that increaseth in most of them their obstinate rebellion and blasphemy. But sorrow thou not over (these) people without Faith.

Qur'an 6:114-115— Say: “Shall I seek for judge other than Allah?—When He it is Who hath sent unto you the Book, explained in detail.” They know full well, to whom We have given the Book, that it hath been sent down from thy Lord in truth. Never be then of those who doubt. The Word of thy Lord doth find its fulfillment in truth and in justice: for He is the one Who heareth and knoweth all.

Qur'an 10:94— If thou wert in doubt as to what We have revealed unto thee, then ask those who have been reading the Book from before thee: the Truth hath indeed come to thee from thy Lord: so be in no wise of those in doubt.

Qur'an 18:27— And recite (and teach) what has been revealed to thee of the Book of thy Lord: none can change His Words, and none wilt thou find as a refuge other than Him.

The Qur'an commands Christians to judge according to what they read in the Gospel:

Qur'an 5:47— Let the People of the Gospel judge by what Allah hath revealed therein. If any do fail to judge by what Allah hath revealed, they are those who rebel.

“Jesus never said He was God.” This is the argument presented by many cults, such as the Jehovah's Witnesses, and false religions, such as Islam, as well as by unbelievers. It is a

fallacious argument. These people are looking for the exact words, “I am God,” to appear in the Bible. Did Jesus claim that He was God?

Yes, He did!

When God sent Moses to deliver the Israelites from the hand of Pharaoh, Moses said to God, “Behold, I am going to the sons of Israel, and I will say to them, ‘The God of your fathers has sent me to you.’ Now they may say to me, ‘What is His name?’ What shall I say to them?” (Exodus 3:13). God responded to Moses, “I AM WHO I AM. Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’” (Exodus 3:14).

The first time God identifies Himself, He calls Himself “I Am.” Not Jehovah. Not Yahweh. He identifies Himself as “I Am.” “I AM WHO I AM” means “I continue to be and will be what I continue to be and will be.” “I AM” means “I that ever will be; the ever-existing One” or “He that is to come.” God is self-existent.

Jesus had said to the people of His day, “For unless you believe that I am He, you will die in your sins.” (John 8:24) “He” who? Who are they to believe that He is? The Jews obviously had the same thoughts, and so they asked Him, “Who are you?” (v. 25). This entire discussion led to Jesus arguing with the Jews as to who their true father was, and stating that Abraham looked forward to seeing His day, which prompted the Jews to challenge Him, “You are not yet fifty years old, and have You seen Abraham?” (John 8:57). Jesus replied, “Truly, truly, I say to you, before Abraham was born, I Am.” (John 8:58). Immediately after Jesus said this, the Jews “picked up stones to throw at Him” (v. 59). *Why* did they pick up stones to stone Him?

Before we continue, it is important to note that in John 8:24, the word “He” does not actually appear in the Greek. How it actually reads is like this: “For unless you believe that I Am, you will die in your sins.”

At the Feast of Dedication, Jesus said, “I and the Father

Did Jesus Say He Was God?

are one” (John 10:30). Immediately after Jesus said this, “The Jews picked up stones again to stone Him” (v. 31). *Why* would they want to stone Him? Jesus even asked them that same question: “I showed you many good works from the Father; for which of them are you stoning Me?” (v. 32). The Jews explained to Him precisely *why* they wanted to stone Him: “For a good work we do not stone You, but for blasphemy; and because You, being a man, claim Yourself to be God” (v. 33). Did you catch that? Obviously the Jews were intelligent enough to realize and understand what Jesus had said: “You claim Yourself to be God.”

In both John 8:58 and John 10:30, Jesus was equating Himself with God the Father. In other words, *Jesus said He was God*. So how is it that cults like the Jehovah’s Witnesses and false religions like Islam and other unbelievers fail to grasp this?

When Judas betrayed Jesus and they came to arrest Him, Jesus asked them, “Whom do you seek?” (John 18:4). They told Him, “Jesus of Nazareth” (v. 5). As with John 8:24, the word “He” does not appear in the Greek, so Jesus’ actual response to them was, “I Am,” (v. 5) to which “they drew back and fell to the ground” (v. 6). *Why* would they draw back and fall to the ground if Jesus was merely saying, “That is me”?

If Jesus is not God, why does He possess all the attributes of God? Only God is sinless, yet Jesus was without sin (John 8:46; 1 Pet. 2:21-22; 2 Cor. 5:21; et al). Only God can receive worship, yet Jesus received worship (John 9:38; Matt. 8:1-2; Matt. 28:9; et al). Even the angels were commanded to worship Him (Heb. 1:6). Only God can forgive sins, yet Jesus forgave sins (Mark 2:1-12). Only God can restore sight to the blind, yet Jesus restored sight to the blind (John 9:1-34 [esp. v. 32]).

Note the extraordinary claim made by Jesus: “All things that the Father has are Mine” (John 16:15). In other words, *every* attribute that God has belongs to Christ Jesus. Jesus prayed to God the Father, “I have manifested Your name”

Red Pilling Muslims

(John 17:6). The “name” of God as used in Scripture refers to God’s character, that is, *all* that God is. In other words, Jesus was saying, “I have shown what kind of a God You are. I have put Your character on display.” Proof of this? Jesus said to His disciples, “If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him” (John 14:7). He continued, “He who has seen Me has seen the Father” (John 14:9). The Bible, God’s holy Word, makes it absolutely clear, “For in [Jesus] all the fullness of Deity dwells in bodily form” (Col. 2:9).

While Jesus did not come out and say He was God in the precise manner in which the sceptics expect that He should do, nevertheless Jesus repeatedly said that He was God in a variety of different ways.

19

Where Does the Bible Call Jesus the “Son of God”?

Mark’s Gospel opens by acknowledging that Jesus was the Son of God (Mark 1:1). Before Jesus’ birth, the angel Gabriel told Mary that her baby would be called the Son of God (Luke 1:35). John the baptizer testified that Jesus was the Son of God (John 1:34). When Satan took Jesus out into the wilderness to tempt Him, he acknowledged that Jesus was the son of God by saying, “If you are the Son of God...” (Matt. 4:3, 6; Luke 4:3, 9). Whenever Jesus encountered a demon-possessed man, the demons cried out to Him, afraid that their judgment was near, calling Jesus the Son of God (Matt. 8:29; Mark 3:11; 4:41; 8:28).

When Jesus chose the disciples, He told Nathan that He had seen him sitting beneath a fig tree, before Philip had called him. To this, Nathan confessed Him as the Son of God (John 1:49), the King of Israel. After coming to the disciples in the middle of the night walking on the water and then calming the winds and the waves, the disciples worshipped Jesus and called Him the

Red Pilling Muslims

Son of God (Matt. 14:33). Jesus defends His words and His ministry as the Son of God (John 10:36). Martha confessed Him as the Son of God (John 11:27).

The Pharisees acknowledged that Jesus said He was the Son of God (Matt. 27:43; John 19:7). After His death, when the sky darkened and many miraculous events began to happen, a Roman centurion confessed that Jesus was surely the Son of God (Matt. 27:54; Mark 15:39). John the Apostle testified that Jesus was the Son of God (John 20:31; 1 John 5:13).

The Ethiopian Eunuch confessed Jesus as the Son of God (Acts 8:37). After his conversion, Paul preached Jesus as the Son of God in all the synagogues (Acts 9:20).

There are several other passages in the New Testament that acknowledge Jesus as the Son of God (Rom. 1:4; 2 Cor. 1:19; Gal. 2:20; Eph. 4:13; Heb. 4:14; 6:6; 7:3; 10:29; 1 John 3:8; 4:15; 5:5, 10, 12, 13, 20; Rev. 2:18). Quite clearly, the Bible *does* call Jesus the Son of God. Not only did the Pharisees acknowledge that Jesus called Himself the Son of God (Matt. 27:43; John 19:7), but they also acknowledged that Jesus said He *was* God (John 8:58; 10:30). They said, “You claim Yourself to be God” (John 10:33). Clearly they understood precisely what He had said to them.

20

Love Is the Law of the Christian Life

Jesus said, “If you love me, you will keep my commandments” (John 14:15; cf. John 14:21, 23-24; 1 John 2:5; 3:23; 5:3; 2 John 1:6). Which commandments would those be? Jesus had said that the greatest commandment was, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength” (Mark 12:30; cf. Matt. 22:37; Luke 10:27), and that the second greatest commandment was, “You shall love your neighbor as yourself” (Matt. 22:39; cf. Mark 12:31; Luke 10:27). Beside these, there is no greater commandment given. These two commandments sum up the entire Ten Commandments. However, Jesus gave his disciples a new commandment: Love.

Jesus said, “A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. By this all men will know that you are my disci-

ples, if you have love for one another” (John 13:34-35; cf. John 15:12, 17; 1 John 3:11, 14, 23; 4:7, 11-12, 21). Jesus described this love thus: “For I was hungry, and you gave me something to eat; I was thirsty, and you gave me drink; I was a stranger, and you invited me in; naked, and you clothed me; I was sick, and you visited me; I was in prison, and you came to me...Truly I say to you, to the extent that you did it to one of these brothers of mine, even the least of them, you did it to me” (Matt. 25:35-36, 40). John the baptizer also showed us what love in action looks like: “The man who has two tunics is to share with him who has none; and he who has food is to do likewise” (Luke 3:11). Just as Jesus laid His life down for us, “we ought to lay down our lives for the brethren” (1 John 3:16) because “Greater love has no one than this, that one lay down his life for his friends” (John 15:13). We are to “Be devoted to one another in brotherly love; give preference to one another in honor” (Rom. 12:20; cf. Phil. 2:3-4) and “keep fervent in your love for one another, because love covers a multitude of sins” (1 Pet. 4:8). “If someone says ‘I love God,’ and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen” (1 John 4:20; cf. 1 John 2:9, 11).

Most Christians find it easy to love *some* of the saints, but it is not so easy to love *all* of the saints. It is said of the churches at Ephesus and Colossae that they had a “love for all the saints” (Eph. 1:15; Col. 1:4). Do we love those saints who disagree with us, whose doctrinal positions differ infinitesimally from our own? Do we love those saints whose dispositions and temperaments are the opposite of ours? Do we love those saints whose culture clashes with ours? We need to learn to love like this, to learn to love like Christ Jesus, because “By this all men will know that you are my disciples, if you have love for one another” (John 13:35). “Let love of the brethren continue” (Heb. 13:1).

Jesus also said to “love your enemies, do good to those who hate you” (Luke 6:27), “and pray for those who perse-

cute you” (Matt. 5:44). “For if you love those who love you, what reward have you?” (Matt. 5:26) “For even sinners love those who love them” (Luke 6:32). “Love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great” (Luke 6:35). What does loving our enemies look like? Jesus said, “do not resist an evil person; but whoever slaps you on your right cheek, turn the other to him also. If anyone wants to sue you and take your shirt, let him have your coat also. Whoever forces you to go one mile, go with him two. Give to him who asks of you, and do not turn away from him who wants to borrow from you” (Matt. 5:39-42). Paul puts it even more succinctly: “Never pay back evil for evil to anyone. Respect what is right in the sight of all men. If possible, so far as it depends on you, be at peace with all men. Never take your own revenge, beloved, but leave room for the wrath of God, for it is written, ‘Vengeance is mine, I will repay,’ says the Lord. ‘But if your enemy is hungry, feed him, and if he is thirsty, give him a drink; for in so doing you will heap burning coals on his head.’ Do not be overcome by evil, but overcome evil with good” (Rom. 12:17-21), but “pursue righteousness, godliness, faith, love, perseverance and gentleness” (1 Tim. 6:11).

We are to “Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled the law. For this, ‘You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,’ and if there is any other commandment, it is summed up in this saying, ‘You shall love your neighbor as yourself.’ Love does no wrong to a neighbor, love therefore is the fulfillment of the law” (Rom. 13:8-10; cf. Gal. 5:14). “If...you are fulfilling the royal law...you are doing well” (James 2:8). What does loving my neighbor look like? Jesus illustrated this parable when asked, “who is my neighbor?”: “A certain man was going down from Jerusalem to Jericho; and he fell among robbers, and they stripped him and beat him, and went off leaving him half dead. And by chance a certain priest was going down on that

road, and when he saw him, he passed by on the other side. And likewise a Levite also, when he came to the place and saw him, passed by on the other side. But a certain Samaritan, who was on a journey, came upon him; and when he saw him, he felt compassion, and came to him, and bandaged up his wounds, pouring oil and wine on them; and he put him on his own beast, and brought him to an inn, and took care of him. And on the next day he took out two denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you spend, when I return, I will repay you' (Luke 3:30-35). The one who showed mercy was the one who proved to be a neighbour to the man who was attacked by the robbers.

"We love, because He first loved us" (1 John 4:19). "God is love, and the one who abides in love abides in God, and God abides in Him" (1 John 4:16). "The one who does not love does not know God, for God is love" (1 John 4:8). The Christian is supposed to imitate Christ Jesus. "What was this life of Jesus, which is to be repeated in every Christian life? Its great central characteristic was *love*—love full of compassion; love serving even to the lowliest degree and at greatest cost; love which was patient, forgiving, thoughtful, gentle; love unto the uttermost, which went to a cross to save sinners!" —J. R. Miller

The Christian is to "put on love, which is the perfect bond of unity" (Col. 3:14) and to "Let love be without hypocrisy. Abhor what is evil; cling to what is good" (Rom. 12:9). Warren Wiersbe said that "Truth without love is brutality, and love without truth is hypocrisy." Truth and love *must* go hand-in-hand. You cannot have one without the other. "The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control" (Gal. 5:22-23). "The greatest of these is love" (1 Cor. 13:13). All the rest flow forth from love. All that the Christian does should be done in love (1 Cor. 16:14). Love edifies; it builds up (1 Cor. 8:1). "Love is patient, love is kind, and is not jealous; love

does not brag and is not arrogant, does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered, does not rejoice in unrighteousness, but rejoices with the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails” (1 Cor. 13:4-8a). If we do not have love, then we are nothing and it profits us nothing (1 Cor. 13:1-3). Christians are to “prove [themselves] doers of the word, and not merely hearers who delude themselves” (James 1:22). So “prove the sincerity of your love” (2 Cor. 8:8), “show the proof of your love” (2 Cor. 8:24).

The distinguishing badge by which Christ would have his people known, is not by a sound creed, or by a conduct in the general correct, as excellent as these are — but by LOVE. Love is the image of his Father, love is the characteristic feature of his nature, therefore he said, “By this all men will know that you are my disciples — if you love one another.”

Nothing is so frequently pressed upon our attention, nothing is so urgently required of us — as love. Just before Jesus left his disciples, having displayed his own humble love in a most marvelous way, he said to them, “A new *command* I give you: *Love one another*. As I have loved you, so you must love one another. By this all men will know that you are my disciples — if you love one another.” John 13:34-35. He does not merely counsel, or recommend — but he *commands*. He exercises his authority, and displays his love at once. Let us observe, **His Command.** “Love one another.” He requires love to all saints, without any distinc-

tion. All who believe in him — all who acknowledge him — all who make his word their rule — every one whom he loves — we are to love. We must love the saints, though in some secondary things they *differ* from us. They may differ in some points of *doctrine*, they may differ in their views of *ordinances*, and they may differ as to *Church government*. But the dissenter is to love the churchman, and the churchman is to love the dissenter. The Calvinist is to love the Arminian, and the Arminian is to love the Calvinist. Love one another. Love every child of God, whether a babe, a young man, or a father. Whether a prince or a pauper, a peer or a peasant. Whether a youth or a man of grey hairs.

Jesus requires love — not merely pity, or sympathy, or respect — but love — that is, delight in them, and union to them. He calls this a new commandment, because it is a most excellent one — and also because it is novel. The old commandment was, “You shall love your neighbor — as yourself.” The new commandment is, “Love one another — as I have loved you.” Mark,

The Pattern: We are to love one another — *just as Jesus has loved us*.

He loved us *freely* — without looking for advantage, or expecting profit. So we are to love each other, not for advantage derived, nor gifts conferred — but freely for Christ’s sake.

He loved us *tenderly*, with more than a mother’s love. So are we to love each other tenderly as children of the same family, as

members of the same body.

He loved us with a love of *preference*, preferring the ties of grace to the ties of nature. So should we love the Lord's people with a purer, holier love, than our natural relations. His was a *constant* love. Having loved his own who were in the world — he loved them unto the end. So should we, displaying forbearance, patience, and compassion, as far as God's honor will allow.

He *manifested* his love by words and by deeds. So we should use the loving word, and perform the loving deed. From the cup of cold water, given in the name of Christ, up to our laying down our lives for the brethren. Greater love has no man than this, that a man lay down his life for his friends.

This love, Jesus displayed to us, and now he says, "Love one another, as I have loved you." Precious Savior, how wonderful your love! May the same mind, the same love be in us — which was also in Christ Jesus.

"I command you to love each other, as I have loved you. For this purpose I died for you. For this purpose I have provided grace for you. For this purpose I exercise my authority, and command you to love one another. For this purpose I have placed you in your present circumstances to prove you. Will you love my brethren, my sisters? Will you love them — as I have loved you? Do you wish to do it? Will you strive to do it? Are you sorry that you have not done it?"

Beloved, are we not guilty? Have we not forgotten and neglected this new commandment? What is the cause of our divi-

Red Pilling Muslims

sions but this? What would cure our heart-burnings — what would heal our breaches — what would give power to our testimony — what would bring about a glorious revival in the church — what would render the most beneficial impression on the world? This, this, a practical attention to Jesus, when he says, “A new command I give you: *Love one another*. As I have loved you, so you must love one another. By this all men will know that you are my disciples — if you love one another.”

“*A New Commandment*,” James Smith, 1860

I am often criticized for the lack of love contained in my writings and/or words, but let me ask you a question: Which is the greater concern, a lack of love in one’s words or a lack of love in one’s actions? Actions speak louder than words, remember. “Let us not love with word or with tongue, but in deed and truth” (1 John 3:18). While I am being condemned because of the lack of love in my words, these Christians condemning me are blind to their own lack of love in their actions: “I was hungry, and you gave me nothing to eat; I was thirsty, and you gave me nothing to drink; I was a stranger, and you did not invite me in; naked, and you did not clothe me; sick, and in prison, and you did not visit me...Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to me” (Matt. 25:42-43, 45). “And so, by sinning against the brethren...you sin against Christ” (1 Cor. 8:12). The reason for this is “because lawlessness is increased, most people’s love will grow cold” (Matt. 24:12). Given a choice between the love in their words or the love in my actions, I will choose my actions *every time*. I am trying to better the love in my words, because we are to “[speak] the truth in love” (Eph. 4:15), but love in my actions will speak *volumes* compared to any amount of love in my words. I

Love Is the Law of the Christian Life

would rather one act done in love than ten thousand words spoken in love. *Showing* a person that you love them does far more than merely *telling* them that you love them and *not showing it*.

So, to you, Christian, who judge me because of the lack of love in my words, do you judge yourself for the lack of love in your actions? Or are you nothing but a hypocrite? Pull the log out of your own eye before you attempt to help me pull the speck out of my eye. At least I know where my flaw is at. “Better is a diamond with a flaw, than a pebble without.” —Confucius

21

All Cultures and Religions ARE NOT Equal

Leftist Islam apologists attempt to argue by using this tactic: “Surely there are many versions of Islam, just as there are many versions of Christianity and Judaism. You can’t present it all as one thing.” There are a couple fallacies in that argument. See if you can spot them. When Leftist Islam apologists use this tactic, respond to them using this logic:

When talking about the Nazis, you cannot just lump them all together in the same basket. That completely ignores all the different versions of Nazism out there; it completely ignores all the examples of good Nazis. You cannot hold Nazi ideology accountable for the actions of a few misguided zealots like Hitler and Mengele.

Yes, there are many branches of “Christianity,” some bib-

Red Pilling Muslims

lical and some unbiblical. Several of these branches even believe they are the *only* “Christians” who will go to Heaven. Nevertheless, with the exception of historical Roman Catholicism, these branches are not at war with each other, blowing each other up, and cutting each other’s heads off because each believes the others to be hypocrites and apostates. There are even various misinterpretations of the Scriptures, yet the majority of these branches are peaceful. The only “war” between these branches is debate over correct interpretation of Scripture and the application thereof within our lives. Those who believe in and obey the words of the Bible are not out there murdering people of other religions, apostates from Christianity, or those from other branches of “Christianity.”

Contrast that with Islam. The Qur’an is *not* a peaceful book. *Everyone* who believes in it and obeys it *is* a terrorist. The different branches of Islam are *constantly* and *perpetually* at war with each other, murdering each other because they believe the others to be hypocrites and apostates, murdering apostates from Islam, murdering those who convert from Islam to some other religion, and murdering people from *every other religion!* Muslims following the teachings of Islam have been doing this for the past *1,400 years!!!* The majority of branches of Islam are *all* intolerant, hate-filled and violent. In fact, I challenge *anybody* to find a *single* branch of Islam, following and obeying the Qur’an, the Hadith, and the teachings of Islam, that *is not* violent. It cannot be done! Every other religion on this planet can peacefully co-exist with one another, but introduce Islam alongside *any* of them and there is *always* trouble. Islam *does not* get along well with *any* other religion!!!

All cultures *are not* equal! All religions *are not* equal! Anyone who can make such a statement is blind and ignorant. *Quite clearly*, they know *nothing* about other cultures or other religions because they have *never* studied other cultures and other religions, let alone ever visited other cultures. If all cultures are equal, then why do some of you reading this who

All Cultures and Religions ARE NOT Equal

actually believe that not simply move to these other cultures? If they are all the same and all equal, then you should have no problem moving somewhere else in the world and maintaining your same way of life. Despite your ignorance of words, you *know* deep down that all cultures and religion *are not* equal or the same. This is a *lie* that you have been fed.

If someone wanted to immigrate to Canada or the United States or some other Western country, whose culture and/or religion believed in and practiced child sacrifice, would we let them in? One would hope not! Yet that is precisely what we have done with Muslims. Muslim wives or children leave Islam, converting to Christianity or simply rejecting Islam, and they are murdered by their husband, father, or brother in an “honour killing.” In Western civilizations, “honour killings” are known as *murder*. This is part of their “religion”; it is part of Islam, and it *has* happened and *is* happening in both Canada and the United States and other Western countries.

There is a *huge* difference between *treating people equally* and claiming that *all ideas, ideologies, philosophies, religions, cultures, etc., are equal*. Contrary to post-modern stupidity running rampant these days, when two teams play a game, there *is* a winner and there *is* a loser. You *do not* get “participation” awards. You *should not* get a pass for an obvious fail. There *is* right and there *is* wrong. There is *nothing wrong* with being corrected. Leftist Millennials have been brought up under so much of this blatant stupidity that they actually believe it. They need a wake-up call *now* because they are definitely in for a rude awakening otherwise. Reality *will* set in at some point and then their bankrupt worldview will collapse in on them. You do nobody any favours by lying to them. “You will know the truth, and the truth will make you free” (John 8:32).

22

A Message To All Immigrants (But Especially Muslims)

Every immigrant from one country to another country *must* adapt, assimilate, and integrate into the culture and society of their new country! Britain, Canada, the United States, and Australia each have different laws and regulations. If a citizen of Britain, Canada, the United States, or Australia, whose family has lived there for generations, decides that he/she wants to move and become a citizen in Britain, Canada, the United States, or Australia, he/she *must* adapt, assimilate, and integrate into the culture and society of his/her new country, obeying the laws and regulations of his/her new land. If he/she wanted to move and become a citizen in some other country in Europe, Africa, Asia, or the Middle East, *the exact same conditions would be required!* You do not get to choose which country you would like to live in, and then demand that they accommodate you and change their laws to suit you. If you do not like their laws and regulations, you have the

freedom to leave!

Everyone immigrating from one country to another country *should be* required to undergo naturalization into that country. *Anyone* who fails to fulfill the conditions of naturalization violates the law and therefore *should not* be naturalized. The policy of rejecting citizenship to those who do not want to assimilate and integrate into their new society is something that *all countries need to be doing*. This should be done regardless of ethnicity, colour, or religion, and there should be *no way* to appeal the decision once it has been made. Muslims think they can move into a new country and then shout and bully authorities into getting their own way. You live in *our* countries. You obey *our* laws. If you do not like it, you have the *freedom to leave!*

If *anyone* wishes to become part of another country's society, *they must learn the language!* You *do not* get to come into that country, ignore its language, refusing to learn, and demand that they accommodate you. If you do not want to learn a new language, then *go back to your own country* or *choose to live in another country that speaks your language!* If the culture of the country you wish to become part of offends you, then consider another part of the world as your new home. Individual cultures *are not* required to bow down and accommodate you. *You* are required to adapt, assimilate, and integrate into *their* cultures. If you do not want to do this, then *go back to your own country* or *choose to live in another country that is similar to your culture!*

People everywhere have differing beliefs. If aspects of your beliefs do not violate the laws of the country you wish to be part of, and if you can live in harmony and peace with the rest of its citizens, then you are welcome to immigrate. Most civilized countries have laws against murder. Therefore, because "honour killings" are a natural part of Islamic teachings, the majority of Muslims *should not* be allowed to immigrate to *any* other countries! It would be like allowing someone to immigrate into your country who believes that the practice of

A Message To All Immigrants (But Especially Muslims)

child sacrifice is acceptable.

If you are not happy with the country *you* choose to immigrate to, then *leave!* *Nobody* forced you to come to that country. *You* asked to be there. Either *you* accept the country that *you* accepted, or else use your *freedom to leave!* You do not get to choose a new country to live in and then gripe, whine, and complain about every aspect of *their* country. If you do not like the country, its culture, its customs, its society, its laws, or anything else about the country, then *leave!*

Muslims who follow and obey the teachings of Islam *are not* capable of adapting, assimilating, and integrating into the societies of the countries they choose to immigrate to. Muslims who follow and obey the teachings of Islam *have no intentions* of living peacefully in harmony with others. They want to subjugate everyone else to Sharia Law, making the lives of everyone else as depressing and hellish as their own. Muslims think that *everything* is a violation of their “religious” principles and demand that *everyone else* should change to accommodate them. They apply for jobs and then demand time from in the midst of those jobs in order to go and do their “prayers.” Why is it that *no other religion* is allowed to do these things? Not Judaism, not Christianity, not Hinduism, not Buddhism. Muslims demand that our public schools, high schools, colleges, and universities allow them to teach their own curriculum of *hate* to their children. Why is it that *no other religion* is allowed to have their own curriculum? Not the Jews, not the Christians, not the Hindus, not the Buddhists. Why are Muslims granted “religious” freedoms that *no other religions* are granted? Why is it that every time Muslims want their own way, it is somehow a violation of their “religious” principles?

Muslims are not very different from their false prophet, Muhammad. Every time Muhammad wanted to get his own way, his imaginary alter-ego, Allah, would suddenly and magically give him a “revelation” that appealed *exactly* to Muhammad’s own personal desires.

Red Pilling Muslims

- Muhammad wanted to have more than four wives—Allah gave him a revelation (surah 33:50).
- Muhammad wanted to have sex with Aishah—Allah gave him a revelation.
- Muhammad wanted to marry the divorced wife of his own adopted son—Allah gave him a revelation (surah 33:37).
- Muhammad wanted his followers to quit coming over early and staying late after a meal, asking him all sorts of questions—Allah gave him a revelation (surah 33:53).

The list goes on. Apparently, Allah had *nothing better to do* with his time than to sit around all day waiting to make Muhammad's most neurotic and perverse fantasies come true. The *fact* is, Allah is nothing more than a figment of Muhammad's insane imagination, a mouth-piece for Muhammad to get his own way, a puppet on strings pulled by Muhammad.

Can a good Muslim be a good Briton? or a good Canadian? or a good American? or a good Australian? or a good citizen of any other non-Muslim country?

Theologically No!... Because his allegiance is to Allah, the moon god of Arabia.

Religiously No!... Because no other religion is accepted by his Allah except Islam (Qur'an 2:256).

Scripturally No!... Because his allegiance is to the five Pillars of Islam and the Qur'an.

Geographically No!... Because his allegiance is to Mecca, to which he turns in prayer five times a day.

Socially No!.. Because his allegiance to Islam forbids him to make friends with Christians or Jews.

Politically No!... Because he must submit to the mul-

lahs (spiritual leaders), who teach annihilation of Israel and destruction of America, the great Satan.

Domestically No!... Because he is instructed to marry four (4) women and beat and scourge his wife when she disobeys him (Qur'an 4:34).

Intellectually No!... Because he cannot accept the American Constitution (or equivalent) since it is based on biblical principles and he believes the Bible to be corrupt.

Philosophically No!... Because Islam, Muhammad, and the Qur'an do not allow freedom of religion, freedom of speech, or freedom of expression. Democracy and Islam cannot co-exist. Every Muslim government is either dictatorial or autocratic.

Spiritually No!... Because when we declare "one nation under God," the Christian's God is loving and kind, while Allah is *never* referred to as a Heavenly Father, nor is he ever called "love" in the Qur'an's 99 excellent names.

5

The *fact* is, Muslims are *incapable* of being good Britons, or good Canadians, or good Americans, or good Australians. They are *incapable* of being a good citizen in *any* non-Muslim country. Since both they and their religion conflict with our laws and regulations, they ought not to be allowed to immigrate into our countries until or unless they denounce the teachings and practices of Islam.

Religious groups that can co-exist and act kindly toward one another:

Hindus living with Jews = No Problem

⁵ Original source unknown.

Red Pilling Muslims

Sikhs living with Hindus = No Problem
Baha'is living with Jews = No Problem
Jews living with Atheists = No Problem
Hindus living with Baha'is = No Problem
Christians living with Jews = No Problem
Jews living with Buddhists = No Problem
Buddhists living with Sikhs = No Problem
Shintos living with Atheists = No Problem
Hindus living with Christians = No Problem
Buddhists living with Hindus = No Problem
Baha'is living with Christians = No Problem
Christians living with Shintos = No Problem
Buddhists living with Shintos = No Problem
Atheists living with Buddhists = No Problem
Confucians living with Hindus = No Problem
Confucians living with Baha'is = No Problem
Shintos living with Confucians = No Problem
Atheists living with Confucians = No Problem

Where does the proverbial crap always seem to hit the fan?:

Muslims living with Jews = Problem
Muslims living with Sikhs = Problem
Muslims living with Hindus = Problem
Muslims living with Baha'is = Problem
Muslims living with Shintos = Problem
Muslims living with Atheists = Problem
Muslims living with Christians = Problem
Muslims living with Buddhists = Problem
Muslims living with other Muslims = Problem

23

Is Female Genital Mutilation In Islam False?

Linda Sarsour, a half-baked feminist and pathetic Muslim apologist for Islam, claims that, “FGM is NOT an Islamic practice.”

On the website <https://islamqa.info/en>, one user writes this:

Nowadays we hear that many doctors denounce the circumcision of girls, and say that it harms them physically and psychologically, and that circumcision is an inherited custom that has no basis in Islam.

This is the response that was given in return:

Praise be to Allaah.

Red Pilling Muslims

Firstly:

Circumcision is not an inherited custom as some people claim, rather it is prescribed in Islam and the scholars are unanimously agreed that it is prescribed. Not a single Muslim scholar – as far as we know – has said that circumcision is not prescribed.

Their evidence is to be found in the saheeh ahaadeeth of the Prophet (peace and blessings of Allaah be upon him), which prove that it is prescribed, for example:

1-

The hadeeth narrated by al-Bukhaari (5889) and Muslim (257) from Abu Hurayrah (may Allaah be pleased with him), that the Prophet (peace and blessings of Allaah be upon him) said: “The fitrah is five things – or five things are part of the fitrah – circumcision, shaving the pubes, cutting the nails, plucking the armpit hairs, and trimming the moustache.”

This hadeeth includes circumcision of both males and females.

2-

Muslim (349) narrated that ‘Aa’ishah (may Allaah be pleased with her) said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: “When a man sits between the four parts (arms and legs of his wife) and the two circumcised parts meet, then ghusl is obligatory.”

The Prophet (peace and blessings of Allaah be upon him) mentioned the two circumcised parts, i.e., the circumcised part of the husband and the circumcised part of the wife, which indicates that a woman may be circumcised just like a man.

3-

Abu Dawood (5271) narrated from Umm ‘Atiyyah al-Ansaariyyah that a woman used to do circumcisions in Madeenah and the Prophet (peace and bless-

Is Female Genital Mutilation In Islam False?

ings of Allaah be upon him) said to her: “Do not go to the extreme in cutting; that is better for the woman and more liked by the husband.” But the scholars differed concerning this hadeeth. Some of them classed it as da’eef (weak) and others classed it as saheeh. It was classed as saheeh by al-Albaani in *Saheeh Abi Dawood*. The fact that circumcision for women is prescribed in Islam is confirmed by the ahaadeeth quoted above, not by this disputed hadeeth. But the scholars differed concerning the ruling, and there are three opinions:

1 – That it is obligatory for both males and females. This is the view of the Shaafa’is and Hanbalis, and is the view favoured by al-Qaadi Abu Bakr ibn al-’Arabi among the Maalikis (may Allaah have mercy on them all).

Al-Nawawi (may Allaah have mercy on him) said in *al-Majmoo’* (1/367):

Circumcision is obligatory for both men and women in our view. This is the view of many of the salaf, as was narrated by al-Khattaabi. Among those who regarded it as obligatory is Ahmad... it is the correct view that is well known and was stated by al-Shaafa’i (may Allaah have mercy on him), and the majority stated definitively that it is obligatory for both men and women.

See *Fath al-Baari*, 10/340; *Kishshaaf al-Qinaa’*, 1/80

2 – That circumcision is Sunnah for both males and females. This is the view of the Hanafis and Maalikis, and was narrated in one report from Ahmad. Ibn ‘Aabideen al-Hanafi (may Allaah have mercy on him) said in his *Haashiyah* (6/751): In *Kitaab al-Tahaarah* of *al-Siraaj al-Wahhaaj* it says:

Red Pilling Muslims

Know that circumcision is Sunnah in our view – i.e., according to the Hanafis – for men and for women.

See: *Mawaahib al-Jaleel*, 3/259

3 – That circumcision is obligatory for men and is good and mustahabb for women. This is the third view of Imam Ahmad, and it is the view of some Maalikis such as Sahnoun. This view was also favoured by al-Muwaffaq ibn Qudaamah in *al-Mughni*.

See: *al-Tamheed*, 21/60; *al-Mughni*, 1/63

It says in *Fataawa al-Lajnah al-Daa'imah* (5/223):

Circumcision is one of the Sunnahs of the fitrah, and it is for both males and females, except that it is obligatory for males and Sunnah and good in the case of women.

Thus it is clear that the fuqaha' of Islam are agreed that circumcision is prescribed for both males and females, and in fact the majority of them are of the view that it is obligatory for both. No one said that it is not prescribed or that it is makrooh or haraam.

Secondly:

With regard to the criticism of circumcision by some doctors, and their claim that it is harmful both physically and psychologically,

This criticism of theirs is not valid. It is sufficient for us Muslims that something be proven to be from the Prophet (peace and blessings of Allaah be upon him), then we will follow it, and we are certain that it is beneficial and not harmful. If it were harmful, Allaah and His Messenger (peace and blessings of Allaah be upon him) would not have prescribed it for us.

Is Female Genital Mutilation In Islam False?

In the answer to question no. **45528** we have mentioned some of the medical benefits of circumcision for women, quoting from some doctors.

Thirdly:

We would add here the fatwas of some modern scholars who have responded to this war that has been launched against female circumcision on the grounds that it is harmful to health.

Shaykh Jaad al-Haqq ‘Ali Jaad al-Haqq, the former Shaykh of al-Azhar, said:

Hence the fuqaha’ of all madhhabs are agreed that circumcision for both men and woman is part of the fitrah of Islam and one of the symbols of the faith, and it is something praiseworthy. There is no report from any of the Muslim fuqaha’, according to what we have studied in their books that are available to us, to say that circumcision is forbidden for men or women, or that it is not permissible, or that it is harmful for females, if it is done in the manner that the Prophet (peace and blessings of Allaah be upon him) taught to Umm Habeebah in the report quoted above.

Then he said:

From the above it is clear that the circumcision of girls – which is the topic under discussion here – is part of the fitrah of Islam, and the way it is to be done is the method that the Messenger of Allaah (peace and blessings of Allaah be upon him) explained. It is not right to abandon his teachings for the view of anyone else, even if that is a doctor, because medicine is knowledge and knowledge is always developing and chang-

ing.

In the fatwa of Shaykh ‘Atiyah Saqar – the former head of the Fatwa Committee in al-Azhar – it says:

The calls which urge the banning of female circumcision are call that go against Islam, because there is no clear text in the Qur’aan or Sunnah and there is no opinion of the fuqaha’ that says that female circumcision is haraam. Female circumcision is either obligatory or recommended. Even though there is a fiqhi principle which says that the decree of a ruler may put an end to a dispute regarding controversial matters, the decree of the ruler in this case cannot be but either of two things: that it is either obligatory or recommended, and it is not correct to issue a decree banning it, so as not to go against sharee’ah which is the principal source of legislation in our land, whose constitution states that Islam is the official religion of the country. It is permissible to issue some legislation that provides guidelines for performing this procedure (female circumcision) in the proper manner in such a way that does not contradict the rulings of sharee’ah.

The words of the doctors and others are not definitive. Scientific discoveries are still opening doors every day which change our old perceptions.

In the fatwa of *Dar al-Ifta’ al-Misriyyah* (6/1986) it says:

Thus it is clear that female circumcision is prescribed in Islam, and that it is one of the Sunnahs of the fitrah and it has a good effect of moderating the individual’s behaviour. As

Is Female Genital Mutilation In Islam False?

for the opinions of doctors who say that female circumcision is harmful, these are individual opinions which are not derived from any agreed scientific basis, and they do not form an established scientific opinion. They acknowledge that the rates of cancer among circumcised men are lower than among those who are not circumcised, and some of these doctors clearly recommend that circumcision should be done by doctors and not these ignorant women, so that the operation will be safe and there will be no negative consequences. However, medical theories about disease and the way to treat it are not fixed, rather they change with time and with ongoing research. So it is not correct to rely on them when criticizing circumcision which the Wise and All-Knowing Lawgiver has decreed in His wisdom for mankind. Experience has taught us that the wisdom behind some rulings and Sunnahs may be hidden from us. May Allaah help us all to follow the right path.

In the book *Reliance of the Traveler*, a manual on Sharia Law (over 1000 pages long!), it says:

e4.3 Circumcision is obligatory (for every male and female) by cutting off the piece of skin on the glans of the penis of the male, but circumcision of the female is by cutting out the clitoris.

Another source:

596. Female circumcision

1245. An old woman from Kufa, the grandmother of ‘Ali ibn Ghurab, reported that Umm al-Muhajir said, “I was captured with some girls from Byzantium. ‘Uthman offered us Islam, but

only myself and one other girl accepted Islam. ‘Uthman said, ‘Go and circumcise them and purify them.’”

Female Genital Mutilation (FGM) **IS** an Islamic practice! No matter how much certain Muslims (like Linda Sarsour and Reza Aslan) want to *lie* about it. It is *not* an “African” problem, it is an *Islamic* problem!

Ayaan Hirsi Ali is trying to do something about the female genital mutilation problem. Because of this, Linda Sarsour tweeted, “Brigette Gabriel= Ayaan Hirsi Ali. She’s asking 4 an [***] whippin’. I wish I could take their vaginas away - they don’t deserve to be women.” Why is this so disturbing? Ayaan Hirsi Ali is a former Muslim and victim of female genital mutilation. Islam already took part of her vagina; Sarsour wants to take the rest. And feminists are rallying behind this woman?!? Female genital mutilation is a barbaric practice that has no place anywhere in the world.

Premise #1: Female genital mutilation clearly has a place in Islam.

Premise #2: Female genital mutilation has no place in this world.

Conclusion: Islam has no place in this world.

Further example of ignorant, lying Muslim women trying to defend Islam: On a CNN special, when Irshad Manji was asked about the promise in the Qur’an that a “martyr” in the name of Islam is rewarded with 72 virgins, she smiled, shook her head, and replied, “The word for virgin has been mis-translated. Martyrs would get raisins in heaven, not virgins.” Really? Raisins? If that is the *only* reason why Islamic Muslims are *murdering* their own kind as well as people from every other religion (Christians, Jews, Hindus, Buddhists, etc.), so that they can earn “72 raisins” in Heaven, I would be *more than happy* to send them *truckloads* of raisins. If they

Is Female Genital Mutilation In Islam False?

have *more* than 72 raisins *now*, would all their beheadings, bombings, and other murders suddenly stop? Seriously! How stupid can one person get?

Conclusion

“All that is necessary for the triumph of evil is that good men do nothing.” —Edmund Burke

“All tyranny needs to gain a foothold is for people of good conscience to remain silent.”
—Edmund Burke

Islam is *not* a religion, and it *certainly is not* a religion of “peace.” What Muslims mean when they say that, is that after Islam has conquered the world, *then* there will be peace. But even that statement is false. Muslims have been warring with other Muslims for the past 1,400 years! Islam is a political system, much like Nazism, Marxism, Communism, etc., bent on world domination. These totalitarian political systems tend to fill the void of religion in people’s lives by directing peo-

ple's natural inclination of worshipping something toward their system or a person of that system. In North Korea, the people are made to worship Kim Jong Un as if he were a god. Every house has a picture of him on the wall and they are to bow to it daily.

Islamists claim that they do not murder the innocent. But is this true? According to Islamic beliefs, we are all Muslims. We were all born as Muslims but then went astray. According to the Qur'an, anyone who leaves Islam is guilty of apostasy. What does the Qur'an and the Hadith say the punishment for apostasy is? *Death!* So every innocent woman and child that Islamist Muslims have murdered *is not*, in their eyes, innocent. They are deserters of Islam. This does not only include children, but also *infants!*

Only ignorant, uneducated fools attempt to call intelligent people this meaningless and made-up term: "Islamophobe." Who are these fools? They are left-wing liberally-tolerant know-nothing bigots. I own a copy of the Qur'an. It was given to me by a Muslim co-worker many years ago. I have read it. I have highlighted it and marked it with notations for future reference when witnessing to Muslims. Have any of these ignorant, uneducated fools done that? No! But those of us who *know* what Islam stands for and is about, they mindlessly attempt to call us this meaningless and made-up term "Islamophobe." If ignorance is bliss, these fools are living in paradise.

Let us make a correction to this term. If you want to call anyone an "Islamophobe," do so to those cowards who are *afraid* to speak up and speak the truth about Islam because they actually *fear* Islam. *That* would be a correct use of the term. Arachnophobia is having a fear of spiders. Ergo, Islamophobia would be having a fear of Islam—*not* those who speak out against its evils.

Sarah Haider is co-founder of Ex-Muslims of North America. She was born in Pakistan and grew up as a practicing Shia Muslim. She is an ex-Muslim. As Sarah Haider has

Conclusion

said, “‘Islamophobia’ is a meaningless term. It serves to confuse and muddle two very different forms of intolerance, based on two very different reasons toward which there should be two very different reactions.” She goes on to say, “Sometimes it is claimed that the critique of religion *is* critique of the identity of the believer, and is therefore bigotry,” which is complete and utter nonsense. Most Christians, at least genuine and mature Christians, understand that mockery and ridicule of Christianity has *nothing* to do with them, but with the mocker’s own hatred for God. It is an attack on God—*not* the believer. And Christians, unlike Muslims, are intelligent enough to recognize this. Christians do not threaten to blow up your car or cut your head off or attempt to kill you in any other way for you having done such things. When cartoons are drawn making fun of Christ Jesus or Christianity, letters of offence might be written to those doing it, but they are never threatened. They have never been murdered by Christians for having done so, for having mocked their precious Saviour. Why? Because Christians are the only *true* tolerant people out there. Christians take a stand for the free speech of others, even when it attempts to mock and ridicule their beliefs. Yet the ignorant, unintelligent, uneducated Westerners would sooner “tolerate” and defend *Islam* than Christianity?!?!? *Islam is not* tolerant of other people’s religions or beliefs: “If anyone desires a religion other than Islam, never will it be accepted of him!” (surah 3:85). The punishment for those who apostatize the Islamic religion is *death!* Islam wants to remove your freedom of speech. If you offend or insult Islam, they want to murder you. This *is not* “Islamophobia.” This *is not* xenophobia. These are the *facts!!!*

What if *every* person’s “identity” happened to be based upon their ideology? If you criticize their ideology, you are necessarily (according to modern thinking and the passing of mindless, idiotic laws) generating “hatred” toward these people. What would happen if you applied this type of mindless thinking to *everything*? What if Christians suddenly decided

that criticism of Christianity was a form of “hate” against those who chose to “identify” that way? What if Hinduism suddenly decided that criticism of their system was a deeply offensive form of “racism” against the Hindu people? Sarah Haider continues, “[Those who] believe themselves to be supporting tolerance, what they are actually supporting is the religious right of the East.” Funny; ignorant, unintelligent, and uneducated Westerners will defend Islam in this way, but they will not support Judaism in this way. Why is that? How is it that violence against Muslims since 9/11 in the USA is at an all-time low, and yet violence against Jews world-wide is at an all-time high? Not to speak anything of the violence against Christians (which is on the rise in the West), who are systematically slaughtered world-wide, especially in Middle-Eastern countries. Families or family members convert to Christianity and they are murdered by their own family, relatives, friends, and neighbours.

Sarah Haider continues, “To someone who opposes the most foundational liberal principle, the freedom of expression, in order to protect the sensibilities of this Islamist religious right, is a liberal only in name. In fact, what kind of person holds two different groups of people accountable to two different standards of acceptable behaviour but a bigot?” Your left-wing Liberal is precisely that—a know-nothing bigot. Sadly, many Westerners are ignorant, unintelligent, uneducated know-nothing bigots who are only “tolerant” of the supposed “underdogs” while being intolerant of everything else. These people are fork-tongued, double-minded hypocrites.

How is it that even when ex-Muslims, who grew up under the tyranny and oppression of Islam, try to warn Westerners about the dangers of Islam, the left-wing Liberal bigots deliberately ignore them and attempt to label them as “Islamophobes”? The Liberal West did pretty much the same thing when many Russians tried warning them about voting Barack Obama in as President. The know-nothing Liberal bigots es-

Conclusion

entially told the Russians that they did not have a clue what they were talking about, despite having lived it for the past 60 years or so. The ignorance of the Liberal West is a gangrenous cancer.

You would think that the first people who would be willing to take a stand *against* Islam and expose it for what it truly is would be the feminists. Why? Because under Islam, livestock have more value than women. Women are considered less intelligent than men. In fact, where witnesses are required, two women are equal to a single man. Surah 2:223 states, “Your wives are your fields; go into your fields whenever you please.” In many Islamic countries, women have had their genitalia mutilated. This is especially true in the Horn of Africa, where over 90% of the women have had their genitalia mutilated. Their clitoris has been cut out, their inner labia cut off, and the outer labia sewn together to leave an opening no bigger than their anus. Unfortunately, the feminists are as ignorant and uneducated as everybody else on this subject. No, this is *not* an “African” problem, this is an *Islamic* problem. Much of it happens in African Muslim countries, but it is also happening in other Muslim countries, too. Do not be ignorant of this *fact*!

**IN ANY WAR BETWEEN THE
CIVILIZED MAN AND THE SAVAGE,
SUPPORT THE CIVILIZED MAN.**

When your “faith” causes you to murder innocent women and children by bombing churches, schools, malls, restaurants, train/bus stations, etc., *yes*, you *are* a savage. These actions *are not* the result of a few “radicals” or “extremists.” This is what Muhammad taught. This is what the Qur’an teaches. This is what the Hadith teaches. This is what Islam teaches. Quit burying your head in the sand and ignoring the facts like an emotionally manipulated mindless idiot. “If anyone desires a religion other than Islam, *never* will it be accepted of him!”

(surah 3:85). You either accept Islam or you are dead. *That* is their mindset.

How is it that Islam is granted “religious” rights within schools and the work force that Christianity, Judaism, Hinduism, Buddhism, Zoroastrianism, etc., *are not* granted? Why are they granted their own curriculum while Christians, Jews, Hindus, Buddhists, Zoroastrians, etc., are not? Why does our government want to make it illegal to speak out against Islam? By passing such a law, our government is instituting Sharia Law. Sharia Law states that you do not question Islam, you do not speak against Islam, you do not offend Islam, you do not insult Islam. But it is fine to question, speak against, offend, and insult Christianity, Judaism, Hinduism, Buddhism, Zoroastrianism, etc. If it should be illegal to speak out against Islam, then it should *also* be made illegal to speak out against Christianity, Judaism, Hinduism, Buddhism, Zoroastrianism, etc. What happened to the Liberal left’s “tolerance” and “inclusiveness”? Oh, wait, that is right, it was all a crock. Everything is tolerable and inclusive *except* for Christianity. *Stop accommodating Islam!!!* If they reside in your country, they are to live by *your country’s* laws and conduct themselves accordingly. If they do not like it, they should be deported. They can go back to their own country and do things however they want there.

The below quote has been attributed to the Australian Prime Minister, Julia Gillard. It may or may not be a hoax. Nevertheless, the words and spirit it conveys are true and should be embraced by *every* English-speaking country (and *every* non-Muslim country). If Muslims want to live in *our* countries, they should have to abide by *our* rules just as we would have to do if we wanted to live in *their* countries.

**IMMIGRANTS, NOT AUSTRALIANS,
MUST ADAPT...**

Take It Or Leave It.

I am tired of this nation worrying about whether

Conclusion

we are offending some individual or their culture. Since the terrorist attacks on Bali, we have experienced a surge in patriotism by the majority of Australians.

This culture has been developed over two centuries of struggles, trials and victories by millions of men and women who have sought freedom.

We speak mainly ENGLISH; not Spanish, Lebanese, Arabic, Chinese, Japanese, Russian, or any other language. Therefore, if you wish to become part of our society, *learn the language!*

Most Australians believe in God. This is not some Christian, right wing, political push, but a fact; because Christian men and women, on Christian principles, founded this nation, and this is *clearly* documented. It is *certainly* appropriate to display it on the walls of our schools. If God offends you, then I suggest you consider another part of the world as your new home, because God is part of our culture.

We will accept your beliefs, and will not question why. All we ask is that you accept ours, and live in harmony and peaceful enjoyment with us. This is OUR COUNTRY, OUR LAND, and OUR LIFESTYLE, and we will allow you every opportunity to enjoy all this. But once you are done complaining, whining, and griping about Our Flag, Our Pledge, Our Christian beliefs, or Our Way of Life, I highly encourage you take advantage of one other great Australian freedom, THE RIGHT TO LEAVE.

If you aren't happy here, then LEAVE. We didn't force you to come here. You asked to be here. So accept the country YOU accepted."

Sharia Law has *no place* in English-speaking countries,

or any other country for that matter. If Muslims desire Sharia Law, let them return to their own morally and spiritually bankrupt countries and live it out there. Quit trying to enslave the rest of the world with your hate, violence, and corruption. If we immigrated into these other countries, such as Muslim countries, we would be expected to do things *their* way. Why, when they come to our countries, do we step aside and allow them to do whatever they want, however they want? Even the police have even been told *not to interfere*, for fear of being labelled “racist.” In English-speaking countries, the natural English-speaking citizens are treated as if *they* were the minority, as if *they* were the outsiders.

Muslims lie and attempt to tell people that they worship the same God as Christians, but simply call Him a different name. Is this true? *No!* My God, the God of the Bible, tells me to “Love your enemies and do good to them.” The Muslims’ god tells them to murder everybody—Jews, Christians, and pagans: smite the unbeliever (surah 47:4); fight the people of the book—Christians (surah 9:29); fight and slay pagans (surah 9:5); don’t be friends with Jews and Christians (surah 5:51); kill any man who leaves Islam (surah 4:89—so much for freedom of religion: “If anyone desires a religion other than Islam, *never* will it be accepted of him!” [surah 3:85]). Those are just a handful of the *many* verses that command them to do such things—and that’s not even looking at the Hadith.

Anything that comes out of the mouth of an Islamic Muslim is not to be trusted or believed. They are encouraged to lie and are commended for lying. The Qur’an says in surahs 2:225, 16:106, and 66:2 that lying is acceptable. The Qur’an also states that Allah is the greatest of deceivers. In opposition to this, in the Bible the 9th Commandment says “You shall not bear false witness.” In other words, *Do not lie!* The Bible tells us that “God cannot lie” and that “God is not a man that He should lie.” God *cannot* lie because it contradicts and is contrary to His character, nature, and being, which is

Conclusion

truth, righteousness, and holiness. Lying goes against all three of these. The Bible also tells us that “Lying lips are an abomination to God” and that “All liars will have their part in the Lake of Fire.” Further, Jesus, Whose words are true, said that Satan is the Father of Lies. So if Allah is the greatest of deceivers, then Allah is clearly Satan.

Anyone with the least amount of honesty and integrity when examining, comparing, and contrasting Christianity and Islam will notice a great chasm of difference between the two:

- When you compare Allah to Yahweh, Islam is shown to be a false religion.
- When you compare the unholy Qur’an to the holy Bible, Islam is shown to be a false religion.
- When you compare Muhammad to Jesus, Islam is shown to be a false religion.
- When you compare Muhammad as a "prophet" to the prophets of the Bible, Islam is shown to be a false religion.
- When you compare Islam to Christianity, Islam is shown to be a false religion.

Christianity is the best of religions while Islam is the worst of religions. Christianity is about love and tolerance while Islam is about hatred and intolerance. Christianity has hope while Islam has despair. Christianity offers the peace of God while Islam will only offer peace once it has conquered and enslaved everything else. Christianity tries to save souls from the pits of Hell while Islam is content in condemning them to it. Christianity promotes truth, honesty, and integrity while Islam promotes lies, dishonesty, and deceit. Islam *clearly is not* the religion of God. Ergo, *Islam is a false religion.*

Islamists are *xenophobes*, having a fear of strangers and foreigners. They fear Western culture. Yet they want to use our culture for their own gain. When are Westerners going to wake up and take a stand? Or are they going to continue being blind and ignorant until we are all enslaved under Sharia Law? It is

about time we started using our brains, people!

“I have fabricated things against God and have imputed to Him words which He has not spoken.” —**Muhammad** (the false prophet of Islam) [Al-Tabari 6:111]⁶

“If a prophet or a dreamer of dreams arises among you ... saying, ‘Let us go after other gods (whom you have not known) and let us serve them,’ you shall not listen to the words of that prophet or that dreamer of dreams; for the LORD your God is testing you to find out if you love the LORD your God with all your heart and with all your soul. ... But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the LORD your God...” —**Deuteronomy 13:1-5**

“But the prophet who speaks a word presumptuously in My name which I have not commanded him to speak, or which he speaks in the name of other gods, that prophet shall die.” —**Deuteronomy 18:20**

⁶ This is one of the so-called ‘Satanic Verses’ that Muhammad received. Muslims like to attempt to dismiss these words by pointing ahead to where it says, “God cancelled what Satan had cast upon the Messenger of God’s tongue.” Problem is, this statement is the *only* truth that Muhammad *ever* spoke. How do we know this? Because of *how* Allah said he would deal with false prophets (Qur’an 69:44-46), and because of *how* Muhammad died, admitting by *his own words* that he was a false prophet (Sahih al-Bukhari 4428; Sunan Abu Dawud 4498; Ibn Sa’d, pp. 252-253; Sunan Abu Dawud 4449; At-Tabari, p. 124).

The Gospel

In life, you will be faced with a great deal of decisions you must make, but none is as important as your decision as to where your soul will spend eternity. Do you consider yourself to be a good person? The Dictionary defines "good" as being "morally perfect." Let us do a little test and see how you fair. How many lies have you told in your life? This includes fibs and "white lies." What do you call someone who lies? A liar. Ever stolen something? The size and value are irrelevant. What do you call someone who steals? A thief. Jesus said, "Whoever looks upon another person, to lust after them, has already committed adultery with them in their heart." Have you ever looked with lust? By your own admission, you are a lying, thieving, adulterer at heart; and we've only looked at three of the Ten Commandments. That's how God sees you: a lying, thieving, adulterer. The Bible says, "All liars, [thieves and adulterers] will have their place in the Lake of Fire."

Nothing is hid from God's holy eyes. He sees your every thought and He will judge you accordingly. If you were to die today and stand before the Judgment Seat, would you be found innocent or guilty? Listen to your conscience. You *know* you would be guilty. Do you think you would go to Heaven or Hell? You would go to Hell. You may say to yourself, "But I tell God I am sorry for the things I do." If you were in court because you just raped and murdered a young girl, no matter how truly sorry you were for your crimes, *if* the judge was a *good* judge he could not let you go just because you are sorry. You *must* be punished. The Bible says, "The soul that sins it shall die" and "The wages of sin is death." God is infinitely more good and more just than any human judge and *all* sin is against Him. Because you have a conscience, you have sinned with knowledge. Each time you told a lie or stole or looked with lust you *knew* you were doing wrong.

God is infinitely holy, infinitely perfect, and infinitely righteous. In order for you to enter Heaven, you *must* have a holiness, perfection, and righteousness *equal* to that of God's. You may say to yourself, "But I go to church; I give to this charity; I do all these good things." The Bible says, "*All* our righteous deeds are as a filthy rag." You have sinned against an infinitely holy God. By good works shall *no* man be saved. You will spend an eternity in Hell, eternally separated from God and His goodness, suffering in constant reminder of your sins for all eternity. Because of your sin, God's anger and wrath abides on you.

But..., there is good news. Imagine you are standing in front of a judge, guilty of multiple serious crimes. All the evidence has been presented and there is no doubt about your guilt. Your apologies and good works cannot erase your crimes; therefore you must be punished. The fine for your crime is \$500,000 or imprisonment, but you do not have two pennies to rub together. The judge is about to pass sentence when someone you do not even know steps in and pays your

fine for you! The court accepts the money and declares that you are free to go. The law has been satisfied, your debt has been paid in full, and the stranger's sacrifice was a demonstration of his love for you. That is what God did for *you* 2000 years ago.

It is not God's will that you should perish. He is rich with mercy. That is why He sent Jesus Christ, His only Son—God in the flesh—to condemn sin in the flesh by living an absolutely perfect life. Through Jesus Christ, God has provided a way for you to be forgiven. Jesus Christ took the punishment for *your* sins. The Bible says, "God demonstrated His love toward us, in that, while we were still sinners, Christ died for us." The cup Christ prayed three times that God the Father would let pass from Him contained *all* the wrath, anger, and hatred of Almighty God toward sinners. He bore *your* sins on *His* body upon a cross that was meant for *you*. Jesus Christ laid His life down and died for *your* sins. The Bible says, "The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord." Jesus Christ will provide you with a holiness, perfection, and righteousness that is *equal* to that of God's — *if* you repent and believe. All you need to do is repent of your sins, forsaking them, and turn to God, believing in what Christ accomplished on the cross. To repent is to have a change of mind about sin and about God, and it means to turn *from* your sins and to turn *to* God. It means to *stop*, turn 180 degrees, and continue in the opposite direction.

You have just heard the Gospel of the Bible. If you do not set your soul right with God, you will be *without* excuse and you *will* die in your sins and you *will* spend an eternity in Hell. If I do not believe in Mac Trucks and I stand out on the freeway, it will not change reality. You could leave here today and be struck by another car and instantly killed. Then it will be too late. Where will *you* spend eternity? If this concerns you, you may pray something like this: "Dear God, I know that I am a sinner deserving of eternal punishment for the sin I've committed against You. I repent of my sins (name

Red Pilling Muslims

them), turning *from* them and *to* You. This day I put my trust in Jesus Christ as my Saviour and make Him Lord of my Life. Reveal Yourself in me. Please take away the sins from your servant, forgive me, and grant me your gift of everlasting life. In Jesus' name I pray, Amen." Then go home, read your Bible every day and obey what it says. Earnestly seek God and wait for Him to reveal Himself in you.

About the Author

Timothy Klaver was born and raised in South-western Ontario, Canada. Drawing since the age of four, all throughout High School he had a desire to get into the field of comic book illustration. The more he looked into it, though, the more he realized that he did not want to turn something he enjoyed doing into a burden by always having to meet deadlines. After High School, Timothy took a few traditional animation courses through *Timothy Slater's Animation School*. This came to an abrupt end due to unforeseen circumstances.

In 2000, Timothy graduated from the *Internet Graphic Design* program at *Westervelt College* with Presidential Honours. He was on the rise as an extraordinary designer, and even ran his own chat room, called *Chat-aholics* (for those who love to chat; you know, chat addicts), for nearly 10 years. In 2005, studying to be a pastor, Timothy graduated from the *Biblical and Theological Studies* one-year program at *New*

Red Pilling Muslims

Brunswick Bible Institute. He did not feel the leading of the Holy Spirit to return for two more years, but continued in his personal studies, which has led him to where he is today. In 2010, Timothy graduated from the *Building Trades* program at *North American Trade Schools*. He still enjoys the satisfaction of making things with his own two hands.

Timothy began writing a blog in 2010, called *The Berean's Desk*, and then gave it a reboot in 2012. In 2010, he wrote his first book, *The End Times: Letting the Bible Speak for Itself*. Initially, his book was lined up to be published through *West Bow Press*, a division of *Thomas Nelson* and *Zondervan*, but circumstances beyond his control prevented this from happening and it did not get published until 2017. Timothy and his wife, Maria, reside in Ontario with their dog, Diamond.

Follow Timothy on:

<https://bereansdesk.blogspot.com>

<https://www.facebook.com/TimothyNKlaver/>

<https://www.instagram.com/timothyinklaver/>

What does it mean to “red pill” someone?

The term “red pill” is derived from the 1999 science fiction movie, *The Matrix*, where Neo, played by Keanu Reeves, is presented with a choice: “You take the blue pill, the story ends, you wake up in your bed and believe whatever you want to believe. You take the red pill, you stay in Wonderland and I show you how deep the rabbit hole goes.” The red pill represents knowledge, freedom, and the brutal truth of reality, whereas the blue pill represents falsehood and blissful ignorance.

What is the truth?

Is Islam a religion of peace? Was Muhammad a prophet of God? Is the Qur’an God’s holy word? Who was Jesus, really?

In a clear and precise manner, Timothy Klaver answers these questions and more. Do not be deceived and led astray by what others have to say about Islam and Muslims. Examine the evidence, weigh it, and see what the verdict is. “You shall know the truth, and the truth shall make you free” (John 8:32).



TIMOTHY KLAVER, a graduate of Biblical and Theological Studies from New Brunswick Bible Institute, is the author of *The End Times: Letting the Bible Speak for Itself*; *The Homosexual Dispute*; and *Studying God's Word*. Timothy and his wife, Maria, reside in South-western Ontario with their dog, Diamond.

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